

The Guildhall
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To all Members of Salisbury City Council:

Chair: Cllr C Corbin

Vice Chair: Cllr T Corbin

Cllrs: A Bayliss, J Bolwell, J Broom, S Charleston, V Charleston, P Cunningham, B Dalton, C Hibbert, S Hocking, A Hoque, J King, C McGrath, M Mewse, J Nettle, A Riddle, E Rimmer, R Rogers, P Sample, C Stanway, I Tomes, M Webb and J Wells.

You are required to attend a meeting of the Full Council of Salisbury City Council to be held on **15 November 2021 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Annie Child
City Clerk

8 November 2021

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Full Council held on 6 September 2021.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

| | |
|------------------------|-------------------|
| Planning | 31 August 2021 |
| Services | 20 September |
| Planning | 27 September 2021 |
| Finance and Governance | 18 October 2021 |
| Planning | 25 October 2021 |

9. **Committee and Working Group Reports:**

Chairman will be invited to report on the activities of their Committees or Working Groups, where appropriate.

10. **Outside Representatives Report:**

To receive any reports from outside representatives.

11. Cultural Partner Grant Application:

To approve cultural partner grant applications from The Salisbury Museum and Wiltshire Creative.

Background Papers: Museum Grant Application Form (Doc 84184), Wiltshire Creative Application Form (Doc 84260), Full Council minutes of 8 Mar 2021, minute 1042.3 refers

Contact Officer: Annie Child (01722 342860)

12. Annual Return for the Year Ended 2020/21:

To receive a report on the annual return certification.

Background Papers: Report (Doc 83831), Appendices A & B (Doc 84231 & 84232)

Contact Officer: Estelle Sherry (01722 342860)

13. Interim Internal Audit Report:

To note the interim internal Audit review.

Background Papers: Report (Doc 83809), Appendices A & B (Doc 83822 & 84296)

Contact Officer: Estelle Sherry (01722 342860)

14. Salisbury Neighbourhood Development Plan:

To receive a verbal update from the Steering Group Chairman, and agree a revised Neighbourhood Development Plan area.

Background Papers: Revised NDP area application Form (Doc 83869)

Contact Officer: Annie Child (01722 342860)

15. Motion – City Mayor and Mayors Appeal:

To consider a Notice of Motion from Cllr Rogers as follows:

Salisbury City Council agrees to carry out a review of the support arrangements to the historic role of the City Mayor and the Mayor's Appeal.

16. Exempt Information:

In view of the confidential or sensitive nature of the matters to be considered, the Personnel Committee will consider excluding the press and public from the meeting during consideration of agenda item 16 on the grounds that they may involve the disclosure of 'exempt information' as defined in Part 1 of Schedule 12A of the Local Government Act 1972, as amended by Local Government (Access to Information) Variation Order 2006 where the public interest in maintaining the exemption outweighs the public interest in favour of disclosure the information explained below:

Agenda Item 17: Post Grounds Maintenance Post Contract Project

Agenda Item 18: Property Purchase

Paragraph 3 namely: Information relating to the financial or business affairs of any particular person (including the authority holding that information).

19. Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.