

The Guildhall
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To all Members of Salisbury City Council:

Chair: Cllr C Corbin

Vice Chair: Cllr T Corbin

Cllrs: A Bayliss, J Bolwell, J Broom, S Charleston, V Charleston, P Cunningham, B Dalton, C Hibbert, S Hocking, A Hoque, J King, C McGrath, M Mewse, J Nettle, A Riddle, E Rimmer, R Rogers, P Sample, C Stanway, I Tomes, M Webb and J Wells.

You are required to attend a meeting of the Full Council of Salisbury City Council to be held on **7 March 2022 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Annie Child
City Clerk

25 February 2022

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Full Council held on 17 January 2022.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Administration Leaders Announcements:**

To receive any announcements from the Administration Leaders.

9. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Planning	24 January 2022
Services	7 February 2022
Planning	21 February 2022

10. **Committee and Working Group Reports:**

Chairman will be invited to report on the activities of their Committees or Working Groups, where appropriate.

11. **Outside Representatives Report:**

To receive any reports from outside representatives.

12. Salisbury Station Forecourt and Fisherton Gateway:

To receive a presentation and launch the public consultation for the Salisbury Station Forecourt and Fisherton Gateway project from Carli van Niekerk, Major Highways Project Engineer Wiltshire Council, and Councillor Dr M McClelland, Cabinet Member for Transport, Waste, Street Scene and Flooding Wiltshire Council.

Background Papers: Nil
Contact Officer: Marc Read (01722 342860)

13. River Park Project:

To receive a presentation regarding the River Park Project from Andy Wallis, Environment Agency.

Background Papers: Nil
Contact Officer: Marc Read (01722 342860)

14. Mayoral Working Group Terms of Reference (TOR):

To approve the TOR agreed by Mayoral Working Group.

Background Papers: TOR's (Doc 85075)
Contact Officer: Janine Whitty (01722 342860)

15. Parental Leave for Councillors:

To consider a Paternal Leave for Councillors Policy, in accordance with Full Council 17 Jan 2022 minute 1122.1.

Background Papers: Draft Policy (Doc 85557)
Contact Officer: Annie Child (01722 342860)

16. Climate and Ecological Emergency (CEE) Bill:

To consider the Council's support of the Climate and Ecological Emergency Bill

Background Papers: Further details can be found here - [CEE Bill](#).
Contact Officer: Annie Child (01722 342860)

17. Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.