

The Guildhall
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To all Members of Salisbury City Council:

Chair: Cllr T Corbin

Vice Chair: Cllr A Hoque

Cllrs: A Bayliss, J Bolwell, J Broom, S Charleston, V Charleston, C Corbin, B Dalton, C Hibbert, S Hocking, J King, C McGrath, M Mewse, J Nettle, A Riddle, E Rimmer, R Rogers, P Sample, C Stanway, I Tomes, J Wells and E Wills.

You are required to attend a meeting of the Full Council of Salisbury City Council to be held on **Monday 5 September 2022 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Annie Child
City Clerk

30 August 2022

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Extraordinary Full Council held on 19 July 2022.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Administration Leaders Announcements:**

To receive any announcements from the Administration Leaders.

9. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Finance and Governance	18 July 2022
Events, Markets and Grants	25 July 2022
Planning	1 August 2022
Planning	30 August 2022

10. **Committee Reports:**

Chairman will be invited to report on the activities of their Committees, where appropriate.

11. **River Park Project:**

To receive a presentation giving an update on the River Park Project from Andy Wallis, Environment Agency.

Background Papers: Nil
Contact Officer: Marc Read (01722 342860)

12. **Presentation from Wiltshire Council Senior Transport Planner:**

To receive a presentation from Heather Blake, Senior Transport Planner, Wiltshire Council on the following three topics; car clubs, e-bikes and cycle hangars.

Background Papers: Nil
Contact Officer: Annie Child (01722 342860)

13. **Outside Representative Policy:**

To consider the approval of a new Outside Representative Policy.

Background Papers: Policy (Doc 87164)
Contact Officer: Annie Child (01722 342860)

14. **Mayoral Charity:**

To receive a verbal update regarding the Mayor's Charity from Cllr R Rogers.

Background Papers: Nil
Contact Officer: Annie Child (01722 342860)

15. **Salisbury Pride – Partnership Proposal:**

To consider the proposal for Salisbury City Council to be a partner in the Salisbury Pride event.

Background Papers: Report (Doc 87403)
Contact Officer: Annie Child (01722 342860)

17. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**