

The Guildhall  
Market Place  
Salisbury  
SP1 1JH



**Officer to contact:** Janine Whitty  
**Direct line:** 01722 342860  
**Email:** [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk)  
**Website:** [www.salisburycitycouncil.gov.uk](http://www.salisburycitycouncil.gov.uk)

**To all Members of the Events, Markets and Grants Sub-Committee:**

Cllrs: J Bolwell, S Charleston, J Broom, B Dalton, J Nettle, E Rimmer and P Sample.

You are required to attend a meeting of the Events, Markets and Grants Sub-Committee of Salisbury City Council to be held on **Monday 25 July 2022 at 6:30pm at the Guildhall.**

This Sub-Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

**Annie Child**  
City Clerk

18 July 2022

Cc: All other Members of the Council for information

---

## Agenda

1. **Election of the Chairman:**

To elect the Chairman of the Events, Markets and Grants Sub-Committee for the 2022-23 municipal year.

*A councillor will ask for nominations.*

2. **Election of the Vice - Chairman:**

To elect the Vice Chairman of the Events, Market and Grants Sub-Committee for the 2022-23 municipal year. *The Chairman will ask for nominations.*

3. **Apologies:**

To receive any apologies for absence.

4. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.*

5. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.*

6. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

7. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

8. **Chairman's Announcements:**

To receive any announcements from the Chairman.

9. **Grant Applications:**

To determine Grant Applications in accordance with the Grants Policy.

*Background Papers: Report (Doc 87288) and supporting documents (Doc 87279 and Doc 87261)*

*Contact Officer: Sarah Gregson (01722 342860)*

10. **Revised Grants Policy and Rent Reductions Policy:**

To consider a revised Grants Policy and a revised Rent Reductions Policy

*Background Papers:* Report (Doc 87280), Draft Policies (Doc 87281 and Doc 87286)

*Contact Officer:* Sarah Gregson (01722 342860)

11. **Salisbury Events Programme 2022:**

To receive a briefing from the Business Manager.

*Background Papers:* Report (Doc 87287)

*Contact Officer:* Joanna Wood (01722 342860)

12. **Holocaust Memorial Day:**

To consider a proposed Holocaust Memorial Day event.

*Background Papers:* Report (Doc 87236)

*Contact Officer:* Annie Child (01722 342860)

13. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**