

The Guildhall
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Salisbury
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SALISBURY
CITY COUNCIL



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To all Members of the Planning and Development Committee

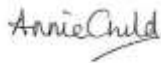
Chairman: Cllr T Corbin

Vice Chairman: Cllr A Riddle

Cllrs: A Bayliss, C Hibbert, J King, M Mewse, J Nettle, C Stanway and I Tomes.

You are required to attend a meeting of the **Planning and Development Committee** of Salisbury City Council to be held on **24 October 2022** at **6:30pm** at **The Guildhall**.

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Annie Child
City Clerk
20 September 2022
cc: All other Members of the Council for information

Agenda

1. Apologies:

To receive any apologies for absence.

The meeting will be asked to note that Cllr Wills is to replace Cllr Nettle on this committee.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning Committee held on the 26 September 2022.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Additional Information – Planning Application PL/2022/07144**

To consider additional information with regard to [Planning Application: PL/2022/07144](#) and review the City Council's response.

The Clerk will provide additional verbal information regarding the proposed realignment of a short section of cycle path (originally approved under Application Reference PL/2021/03601 - the Salisbury River Park Phase 1 Scheme) to a new location alongside the existing shared use path adjacent to the River Avon, including tree planting to replace existing willow trees to be removed as part of the works.

Background Papers: Nil
Contact Officer: A Child (01722 342860)

9. **Salisbury City Planning Applications submitted since 23 September 2022:**

To consider the attached table of applications submitted within the City boundary since 23 September 2022. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

Background Papers: See report for details Doc 88351
Contact Officer: Y Pustarnakov (01722 342860)

10. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

11. **WR1 Form –Primrose Road:**

To consider a waiting restriction form for Primrose Road.

Background Papers: See report for details Doc 88353
Contact Officer: Y Pustarnakov (01722 342860)

12. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**