



The Guildhall
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Salisbury
SP1 1JH

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To all Members of the Finance and Governance Committee:

Cllrs: A Bayliss, V Charleston, S Hocking, C McGrath, J Nettle, E Rimmer, R Rogers, I Tomes and J Wells.

You are required to attend a meeting of the **Finance and Governance Committee** of Salisbury City Council to be held on **9 January 2023 at the Guildhall at 6:30pm.**

This Committee meeting is open to the public and press to attend and those attending the meeting are reminded that they may be recorded.

Annie Child

Annie Child
City Clerk

3 January 2023

cc: All other Members of the Council for information.

Agenda

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. Councillor Questions/Statement:

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. Minutes of Previous Meeting:

To approve as correct record and sign the minutes of the last meeting of the Finance and Governance Committee held on 17 October 2022.

5. Declarations of Interest:

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. Dispensations:

To note any dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional dispensations requested at this meeting in respect of this agenda.

7. Chairman's Announcements:

To receive any announcements from the Chairman.

8. Budget Monitoring Report to end 30 November 2022:

To receive an account of the revenue and capital budget position to end November 2022.

Background Papers: Report (Doc 89113), Appendices A, B and C (Doc 89114)

Contact Officer: Estelle Sherry (01722 342860)

9. Budget Setting 2023/24:

To agree the budget and precept recommendation for Full Council.

Background Papers: Report (Doc 89019)

Appendix A – Proposed Revenue Expenditure Budget 2023/2024 (Doc 89011)

Appendix B – Proposed Revenue Income Budget 2022/2023 (Doc 89011)

Appendix C – Revenue Budget Presented January 2022 (Doc 89011)

Appendix D – Proposed Capital Programme 2023/2024 (Doc 89011)

Appendix E – Proposed Fees and Charges for 2023/2024 (Doc 89011)

Appendix F – Four Year Budget Profiling 2022/23 to 2025/26 (Doc 89011)

Contact Officer: Estelle Sherry (01722 342860)

- 14. Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**