

The Guildhall  
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Salisbury  
SP1 1JH



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**To all Members of Salisbury City Council:**

Chair: Cllr J Walsh

Vice Chair: Cllr C Corbin

Cllrs: J Baber MBE, S Berry, J Broom, D Brown OBE, T Corbin, B Dalton, K Daley, M Dean, J Farquhar, A Foster, S Hocking, A Hoque, S Jackson, J Lindley, Dr M McClelland, F Moody, J Nettle, Cllr M Osment, L Sirman, C Rogers OBE and I Tomes.

You are required to attend a meeting of the Full Council of Salisbury City Council to be held on **9 March 2020 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

**Annie Child**  
**City Clerk**

3 March 2020

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## Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.*

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.*

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Full Council held on 20 January 2020.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Planning	03 Feb 2020
Services	10 Feb 2020
Planning	24 Feb 2020

9. **Leader's Report:**

To receive a verbal report from the Leader of the Council.

10. **Committees Representatives Report:**

Chairman are invited to report on the activities of their Committees.

11. **Update from Outside Representatives:**

To receive a report from outside representatives.

12. **Financial Regulations and Internal Controls:**

To receive the annual review of the policy.

*Background Papers: Report (DOC 77880) Policy (DOC 77881)*

*Contact Officer: Estelle Sherry (01722 342860)*

13. **Members Communication and Data Protection:**

To receive a report and agree recommendations regarding Members communication, taking into consideration Data Protection.

*Background Papers: Report (Doc 74569) and Documents (Doc 74572, 76510, 76554)*

*Contact Officer: Janine Whitty (01722 342860)*

14. **Christmas Fayre and Ice Rink 2019 Report:**

To receive a report from 2019, and agree recommendations for Salisbury Christmas Fayre and Ice Rink 2020.

*Background Papers: Report (Doc 77870) and documents (Doc 77894)*

*Contact Officer: Joanna Wood (01722 342860)*

15. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**