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To all Members of Salisbury City Council:

Chair: Cllr J Walsh

Vice Chair: Cllr C Corbin

Cllrs: J Baber MBE, S Berry, J Broom, D Brown OBE, T Corbin, B Dalton, K Daley, M Dean, J Farquhar, A Foster, S Hocking, A Hoque, S Jackson, J Lindley, Dr M McClelland, F Moody, J Nettle, M Osment, L Sirman, I Tomes and J Walsh.

You are hereby summoned to attend the Full Council meeting of Salisbury City Council which will be held virtually in accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020 on **Monday 7 September 2020 at 6.30 pm** using Microsoft Teams, when the following business will be transacted;

Annie Child

Annie Child
City Clerk

28 Aug 2020

This meeting is open to the public and the press to attend and those attending the meeting are informed that they may be recorded

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Full Council held on 29 June 2020.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Planning	06 Jul 2020
Finance and Governance	13 Jul 2020
Planning	03 Aug 2020
Planning	01 Sep 2020

9. **Leader's Report:**

To receive a verbal report from the Leader of the Council.

10. **Committees and Working Group Representatives Report:**

Chairman are invited to report on the activities of their Committees and Working Groups.

11. **Update from Outside Representatives:**

To receive a report from outside representatives.

12. **Christmas Events**

To receive a report on Christmas Events

Background Papers: Report (DOC 79872)

Contact Officer: Annie Child/Joanna Wood (01722 342860)

13. **Review of Standing Orders and other Policies:**

To consider a review of the following policies:

- 13.1. **Standing Orders** - No material changes are proposed. The policy has been refreshed to remove typographical errors and some minor change made to the scheme of Delegation to include CCTV and Customer Services (**Doc 79647**).
- 13.2. **Code of Conduct** – No changes proposed (**Doc 79866**).
- 13.3. **Dealing With Abusive, Persistent or Vexatious Complaints and Complainants Policy** – No material changes proposed, edited to remove P&R Committee/insert F&G Committee, and remove references to Deputy City Clerk (**Doc 79650**).
- 13.4. **Dispensations Policy** – No changes proposed (**Doc 45964**).
- 13.5. **Bribery Act Policy** – No changes proposed, edited to remove references to Deputy City Clerk (**Doc 79867**)
- 13.6. **Code of Corporate Governance** – No changes proposed (**Doc 62815**).
- 13.7. **Members and Employee Protocol** – No changes proposed (**Doc 36290**)

Background Papers: As shown above

Contact Officer: Annie Child (01722 342860)

14. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**