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**To all Members of Salisbury City Council:**

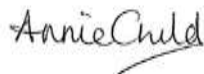
Chair: Cllr J Walsh

Vice Chair: Cllr C Corbin

Cllrs: J Baber MBE, S Berry, J Broom, D Brown OBE, T Corbin, B Dalton, K Daley, M Dean, J Farquhar, A Foster, S Hocking, A Hoque, S Jackson, J Lindley, Dr M McClelland, F Moody, J Nettle, M Osment, L Sirman and I Tomes.

You are required to attend a meeting of the Full Council of Salisbury City Council to be held on **8 March 2021 at 6:30pm on Microsoft Teams.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



**Annie Child**  
**City Clerk**

2 March 2021 - Amended

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## Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.*

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.*

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Full Council held on 18 January 2021.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Planning	25 Jan 2021
Services	08 Feb 2021
Planning	22 Feb 2021

9. **Leader's Report:**

To receive a verbal report from the Leader of the Council.

10. **Update from Salisbury Area Board:**

To receive an update from Salisbury Area Board Chairman, Cllr Atiquel Hoque, on the activities of Salisbury Area Board

11. **Committees and Working Group Report:**

Chairman are invited to report on the activities of their Committees and Working Groups.

12. **Update from Outside Representatives:**

To receive a report from outside representatives.

13. **Lower Bemerton Recreation Ground Trust – Authorised Signatories:**

To consider a report from the Responsible Finance Officer

*Background papers: Report (Doc 81359)*

*Contact Officer: Estelle Sherry (01722 342860)*

14. **Wiltshire Local Plan Review Response:**

To consider the recommendations of the Planning Committee held on 22 Feb 2021, and agree SCC's response to the Wiltshire Local Plan Review consultation.

*Background papers: Draft Responses (Docs 81674, 81675 & 81676)*

*Contact Officer: Annie Child (01722 342860)*

15. **No Engine Idling Signs:**

To consider a Notice of Motion from Cllr Hoque as follows:

*Consistent with its environmental commitments and objectives Salisbury City Council (SCC) wishes to see Wiltshire Council (WC) install 'no engine idling' signs within the City Centre and adjacent to schools, and requests that an officer to officer dialogue commences to achieve this objective.*

16. **Council Meeting Dates 2021-2022**

To consider meeting dates for the municipal year 2021-2022.

*Background papers: Calendar of dates (81378)*

*Contact Officer: Annie Child (01722 342860)*

17. **Co-Option Process:**

To agree a Co-Option Policy.

*Background papers: Report (Doc 81638) and Draft Policy (81580)*

*Contact Officer: Annie Child (01722 342860)*

18. **City Grant Application:**

To determine a City Grant Application from Salisbury Transition City.

*Background papers: Grant Application Form (Doc 81655)*

*Contact Officer: Annie Child (01722 342860)*

19. **Cultural Grant Application:**

To determine a Cultural Grant application from Wiltshire Creative for 2021/2022.

*Background papers: Grant Application Form (Doc 81644)*

*Contact Officer: Annie Child (01722 342860)*

20. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**