

The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



Officer to contact: Annie Child
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Web: www.salisburycitycouncil.gov.uk

To all Members of the Services Committee:

Chair: Cllr S Hocking

Vice Chair: Cllr A Hoque

Cllrs: C Corbin, S Berry, K Daley, B Dalton, J Farquhar, A Foster, J Lindley, Dr M McClelland, F Moody, M Osment, L Sirman and J Walsh.

You are hereby summoned to attend the Services Committee meeting of Salisbury City Council which will be held virtually in accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020 on **Tuesday 6 April 2021 at 6.30pm** using Microsoft Teams, when the following business will be transacted
This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Annie Child
City Clerk

29 March 2021

Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Services Committee held on 8 February 2021.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Working Group Chairman Reports:**

To receive verbal reports from Working Group Chairmen – Business Working Group, Communities Working Group and Environmental Working Group.

9. **Review of Guildhall Square and Market Place Regulations:**

To receive a report reviewing the Guildhall Square and Market Place Regulations and agree any recommendations.

*Background Papers: Report (Doc 81827) and Draft Regulations (Doc 81767)
Contact Officer: Joanna Wood (01722 342860)*

10. **Grounds Maintenance Post Contract Project:**

To receive an update on the Ground Maintenance Post Contract Project from the Environmental Services Manager.

Background Papers: Report (Doc 81979)

Contact Officer: David Bradley (01722 342860)

11. **Market Rights:**

To receive a report considering Market Rights and agree any recommendations.

Background Papers: Report (Doc 81828)

Contact Officer: Joanna Wood (01722_342860)

12. **Environmental Policy Action Plan (EPAP):**

To receive an update on the Environmental Policy Action Plan from the Environmental Services Manager.

Background Papers: Report (Doc 81968), Annex A (Doc 81981), Annex B (Doc 81969)

Contact Officer: David Bradley (01722 342860)

13. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**