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To all Members of Salisbury City Council:

Chair: Cllr J Walsh

Vice Chair: Cllr C Corbin

Cllrs: J Baber MBE, S Berry, J Broom, D Brown OBE, T Corbin, B Dalton, K Daley, M Dean, J Farquhar, A Foster, S Hocking, A Hoque, S Jackson, J Lindley, Dr M McClelland, F Moody, J Nettle, M Osment, L Sirman and I Tomes.

You are hereby summoned to attend the Full Council meeting of Salisbury City Council which will be held virtually in accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020 on **Monday 16 November 2020 at 6.30 pm** using Microsoft Teams, when the following business will be transacted:

Annie Child
City Clerk

9 November 2020

This meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to

the City Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve a correct record and sign the minutes of the last meeting of the Full Council held on 7 September 2020.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Planning	28 Sep 2020
Services	5 Oct 2020
Planning	26 Oct 2020
Finance and Governance	2 Nov 2020
Services	3 Nov 2020
Personnel	9 Nov 2020

8. **Chairman's Announcements:**

To receive any announcements from the Chairman.

9. **Election of the Leader of the Council:**

The Chairman will call for nominations for this position.

10. **Election of the Deputy Leader of the Council:**

The Chairman will call for nominations for this position.

11. **Leader's Report:**

To receive a verbal report from the Leader of the Council.

12. **Update from Outside Representatives:**

To receive a report from outside representatives.

13. **River Park Development:**

To receive a verbal presentation from Andy Wallis, Environment Agency, and David Milton, Wiltshire Council on the River Park project and agree any recommendations.

14. **Annual Return for the Year Ended 2019/20:**

To receive a report on the annual return certification.

Background Papers: Report (Doc 80403), Appendices A & B (Doc 80631 & 80632)

Contact Officer: Estelle Sherry (01722 342860)

15. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**