

The Guildhall
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Salisbury
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To all Members of the Services Committee:

Cllrs: J Bolwell, S Charleston, C Corbin, T Corbin, P Cunningham, B Dalton, A Hoque, J King, C McGrath, J Nettle, A Riddle, E Rimmer, P Sample, C Stanway and M Webb.

You are required to attend a meeting of the Services Committee of Salisbury City Council to be held on **Monday 6 December 2021 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Annie Child
City Clerk

30 November 2021

Cc: All other Members of the Council for information

Agenda

1. **Election of the Chairman:**

To elect the Chairman of the Services Committee for the 2021-22 municipal year.

2. **Apologies:**

To receive any apologies for absence.

3. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

4. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

5. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Services Committee held on 20 September 2021.

6. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

7. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

8. **Chairman's Announcements:**

To receive any announcements from the Chairman.

9. **Working Group Updates:**

To receive any verbal updates from Chairmen of the Business, Environmental or Communities Working Groups, where appropriate.

10. **Community Grants Awarded 2021:**

To receive a report on 2020/21 grants awarded.

Background Papers: Report (Doc 84525)

Contact Officer: Sarah Gregson (01722 342860)

11. **Rent Reductions Scheme Update 2021:**

To consider a report on Sports and Social Club Rent Reduction Scheme from the Communities Working Group.

Background Papers: Report (Doc 84526)

Contact Officer: Sarah Gregson (01722 342860)

12. **Environmental Policy Action Plan Update:**

To receive an update on the Environmental Policy Action Plan.

Background Papers: Report (Doc 84529)

Contact Officer: Marc Read (01722 342860)

13. **Safeguarding Policies:**

To approve changes to adult and children safeguarding policies.

Background Papers: Report (Doc 84332), Policies (Docs 75319 & 73322)

Contact Officer: Sarah Gregson (01722 342860)

14. **DBS Policy:**

To approve changes to the criminal records disclosure and barring policy.

Background Papers: Report (Doc 84508), Policy (Docs 84534)

Contact Officer: Sarah Gregson (01722 342860)

15. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**