

The Guildhall
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Salisbury
SP1 1JH



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To all Members of the Services Committee:

Cllrs: J Bolwell, S Charleston, C Corbin, T Corbin, P Cunningham, B Dalton, A Hoque, J King, C McGrath, J Nettle, A Riddle, E Rimmer, P Sample, C Stanway and M Webb.

You are required to attend a meeting of the Services Committee of Salisbury City Council to be held on **Monday 4 April 2022 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Annie Child
City Clerk

28 March 2022

Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Services Committee held on 7 February 2022.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Working Group Updates:**

To receive any verbal updates from Chairmen of the Business, Environmental or Communities Working Groups, where appropriate.

9. **Annual Review of the City Centre Security Officers:**

To report received from the Environmental Services Manager.

Background Papers: Report (Doc 85538)

Contact Officer: Marc Read (01722 342860)

10. **Community Grants Report:**

To receive a report on community grants awarded in 2021-22.

Background Papers: Report (Doc 85973)

Contact Officer: Sarah Gregson (01722 342860)

11. **Environmental Policy Action Plan Update:**

To approve the revised Environmental Policy and Environmental Policy Action Plan (EPAP2).

Background Papers: Draft Policy (Doc 85925) and draft EPAP2 (Doc 85926)
Contact Officer: Marc Read (01722 342860)

12. **Public Art:**

To consider the use of the public art budget for 2022/2023.

Background Papers: Report (Doc 85912)
Contact Officer: Annie Child (01722 342860)

13. **Sponsorship Policy :**

To approve a revised policy from the Environmental Services Manager.

Background Papers: Report (Doc 85909) and draft Policy (Doc 85889)
Contact Officer: Marc Read (01722 342860)

14. **Campsite – Additional Hardstanding:**

To receive a report from the Environmental Services Manager.

Background Papers: Report (Doc 85313)
Contact Officer: Marc Read (01722 342860)

15. **Fisherton Rec Toilets Refurbishment Update:**

To report received from the Environmental Services Manager.

Background Papers: Report (Doc 85872) and Appendix (Doc 85929)
Contact Officer: Marc Read (01722 342860)

16. **Closed Churchyards Policy:**

To approve the new Closed Churchyards Policy.

Background Papers: Report (Doc 85908) and draft Policy (Doc 85166)

Contact Officer: Marc Read (01722 342860)

17. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**