

The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



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To all Members of the Planning Committee

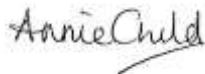
Chair: J Farquhar

Vice Chair:

Cllrs: J Baber, S Berry, T Corbin, A Foster, C Rogers, L Sirman, I Tomes and J Walsh.

You are required to attend a meeting of the **Planning Committee** of Salisbury City Council to be held on **25 February 2019** at **6:30pm** at **The Guildhall**

This Committee meeting is open to the public and press to attend.



Annie Child
City Clerk
19 Feb 2019
Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Election of the Deputy Chair of the Planning and Transportation Committee for 2018/19:**

To elect a Vice Chair of the Planning and Transportation Committee for the ensuing municipal year.

3. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

4. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

5. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning Committee held on the 4 February 2019.

6. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

7. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

8. **Chairman's Announcements:**

To receive any announcements from the Chairman.

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Proposed development at 141 Castle Street - Public consultation:**

To consider a potential application for the above address.

This site was previously granted permission to change from office use (ClassB1a) to residential use (Class C3) under permitted development rights ([17/08925/PNCOU](#)) .

11. **Salisbury City Planning Applications submitted since 1 February 2019:**

To consider the attached table of applications submitted within the City boundary since 1 February 2019. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

Background Papers: See report for details DOC 69695

Contact Officer: Janine Whitty (01722 342860)

12. **Development at Phase E, Land To The North West Of Fugglestone Red & Bemerton:**

To consider and agree street name suggestions for the proposed development location

Background Papers: See report for details Doc 69903, 69904, 69906

Contact Officer: Janine Whitty (01722 342860)

13. **Premises Licence Application - Leonardo's La Piazza [WK/201902813](#):**

To consider premise licence application for Leonardo's La Piazza, 8 Minster Street, Salisbury, SP2 7RP

14. **Waiting Restriction Request Application - 51 Moberly Road:**

To consider waiting restriction application for 51 Moberly Road.

15. **Waiting Restriction Request Application - 32 Donaldson Road:**

To consider waiting restriction application for 32 Donaldson Road.

16. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**