

The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



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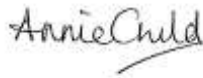
To all Members of the Planning Committee

Chairman: J Farquhar Vice Chairman: T Corbin

CLLrs: J Baber MBE, S Berry, A Foster, C Rogers OBE, L Sirman, I Tomes and J Walsh.

You are required to attend a meeting of the **Planning Committee** of Salisbury City Council to be held on **18 March 2019** at **6:30pm** at **The Guildhall**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded



Annie Child
City Clerk
12 Mar 2019
Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning Committee held on the 25 February 2019.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Salisbury City Planning Applications submitted since 22 February 2019:**

To consider the attached table of applications submitted within the City boundary since 22 February 2019. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

Background Papers: See report for details Doc 70121

Contact Officer: Janine Whitty (01722 342860)

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Application to vary Premises Licence – The Mill [WK/201904940](#):**

To consider a premise licence for Greene King Brewing and Retailing Ltd, premises address The Mill, 7 The Maltings, Salisbury SP1 1BD, to vary the interior layout of the Premises.

11. **Premise Licence Application -The Range, Homebase Ltd [WK/201904548](#):**

To consider a premise licence for the Range, Homebase Ltd, Dolphin Trading Estate, Southampton Road, Salisbury, Wiltshire, SP1 2LB, for the sale of alcohol (off premises).

12. **Waiting Restriction Request Application -17 Wordsworth Road:**

To consider waiting restriction request application to amend the existing waiting restriction outside 17 Wordsworth Road, Salisbury SP1 3BH.

13. **Waiting Restriction Request Application - 34 Harcourt Terrace:**

To consider waiting restriction request application for 34 Harcourt Terrace Salisbury SP2 7SA.

14. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**