

The Guildhall
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Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



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To all Members of the Planning Committee

Chairman: J Farquhar

Vice Chairman: T Corbin

Cllrs: J Baber MBE, S Berry, A Foster, C Rogers OBE, L Sirman, I Tomes and J Walsh.

You are required to attend a meeting of the **Planning Committee** of Salisbury City Council to be held on **15 April 2019 at 6:30pm at The Guildhall**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded

Annie Child
City Clerk
9 Apr 2019
Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning Committee held on the 18 March 2019.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Proposed development at 141 Castle Street:**

To receive a presentation from Urban Infill and U.I. Projects regarding the proposed development at 141 Castle Street.

9. **Salisbury City Planning Applications submitted since 12 March 2019:**

To consider the attached table of applications submitted within the City boundary since 12 March 2019. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

*Background Papers: See report for details Doc 70662
Contact Officer: Janine Whitty (01722 342860)*

10. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

11. **Limited Premise Licence Application -Hudson's Field, Castle Road, Salisbury, SP1 3SA:**

To consider a premise licence application for Hudson's Field, Castle Road, Salisbury, SP1 3SA, for the National Armed Forces Day 2019.

12. **Application to vary a Premises Licence for Jenny's Restaurant:**

To consider a premise licence application for Jenny's Restaurant, Unit 2b Market Walk, Salisbury, SP1 1BT.

13. **Waiting Restriction Request Application -33 Wessex Road (St Edmund & Milford):**

To consider waiting restriction request application to remove residential parking bay at 33 Wessex Road.

14.

15. **Waiting Restriction Request Application -32 Burford Road (St Martins & Cathedral):**

To consider waiting restriction request application to remove residential parking bay at 32 Burford Road.

16. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**