

The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



Officer to contact: Janine Whitty
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Web: www.salisburycitycouncil.gov.uk

To all Members of the Planning Committee

Chairman: J Farquhar

Vice Chairman: T Corbin

CLLrs: J Baber MBE, S Berry, A Foster, C Rogers OBE, L Sirman, I Tomes and J Walsh.

You are required to attend a meeting of the **Planning Committee** of Salisbury City Council to be held on **22 July 2019** at **6:30pm** at **The Guildhall**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded



Annie Child
City Clerk
16 July 2019
Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning Committee held on the 1 July 2019

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Salisbury City Planning Applications submitted since 26 June 2019:**

To consider the attached table of applications submitted within the City boundary since 26 June 2019. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

Background Papers: See report for details Doc 72063

Contact Officer: Janine Whitty (01722 342860)

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Planning Application 19/05824/OUT:**

To consider planning application [19/05824/OUT](#) for mixed use development comprising of residential (Class C3) up to 640 dwellings, local centre (Class A1), primary school (1.8 ha), employment (2 ha) public open space including country park (10 ha), landscaping, 2 vehicular accesses, estate roads including loop road in detail and associated infrastructure and landscaping at Land south of Netherhampton Road, Salisbury.

11. **Planning Application 19/06024/VAR:**

To consider planning application [19/06024/VAR](#) for variation of condition 1 (approved plans) on 17/05181/REM to allow for changes to approved plans at former Erskine Barracks The Avenue Wilton SP2 0AG .

12. **Application to vary a Premises Licence – Salisbury Rugby Club Castle Road, Salisbury, SP1 3SA (St Francis and Stratford):**

To consider application to vary a premises licence for Salisbury Rugby Club Castle Road, Salisbury, SP1 3SA.

13. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**