

SALISBURY CITY COUNCIL

Report

Subject : Wessex Community Action Report and Grant Application
Committee : Finance and Governance
Date : 13 January 2020
Author : Annie Child, City Clerk

1. Report Summary:

- 1.1. This report introduces a report from Wessex Community Action (WCA) concerning its Salisbury City Council (SCC) grant funded activity in 2019/2020 and a grant application for 2020/2021.

2. Background:

- 2.1. At Services Committee on 17 Dec 2018 WCA were awarded a grant of £20,000 for 2019/2020. They had applied for a £20,000 award for 2 years but this was not granted as the Committee wished to consider the outcome of one year's grant before a longer term grant was agreed.
- 2.2. Since then the Council's Grant Policy has been updated and this type of Major Grant is now considered by this committee.

3. Grant 2019/2020 Report:

- 3.1. WCA was asked to report on how their grant was spent in 2019/2020 and this is shown at Annex A (Doc 76922).
- 3.2. The Chief Executive of WCA, Amber Skyring, will attend the F&G Committee on 13 Jan 2020 when she will give a verbal report and answer any questions.

4. Grant Application for 2020/2021 & 2021/2022:

- 4.1. WCA have applied for a further grant for £20,000 for 2 years (2020/2021 & 2021/2022). The grant application form is shown at Annex B with the supporting papers.

5. Recommendation:

It is recommended that the Committee:

- 5.1. Note WCA's report on 2019/2020 Grant awarded
- 5.2. Determine whether to award a grant as requested by WCA for 2020/2021 and 2021/2022.

6. Wards Affected: All

7. Background Papers:

7.1. Annex A - WCA Report (Doc 76922)

7.2. Annex B - WCA Grant Application (Doc 76650) and supporting papers (Doc 76652, 76653, 76654 and 76654),

7.3. Annex C - SCC Grant Policy (Doc 72251)

8. Implications:

8.1. **Financial:** If agreed, grant will need to be included in draft budget for 2020/2021 and thereafter 2021/2022.

8.2. **Legal:** Nil in relation to this report

8.3. **Personnel:** Nil in relation to this report

8.4. **Environmental Impact:** Nil in relation to this report

8.5. **Equalities Impact Statement:** Nil in relation to this report.