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To all Members of the Services Committee:

Chair: Cllr S Hocking

Vice Chair: Cllr A Hoque

Cllrs: C Corbin, K Daley, B Dalton, J Farquhar, A Foster, J Lindley, M McClelland, F Moody, M Osment, C Rogers OBE, L Sirman, J Walsh

You are hereby summoned to attend the Full Council meeting of Salisbury City Council which will be held virtually in accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020 on **Monday 22 June 2020 at 6.30 pm** using Microsoft Teams, when the following business will be transacted.

[Join Microsoft Teams Meeting](#)

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Annie Child
City Clerk

12 June 2020

Cc: All other Members of the Council for information

Agenda

1. **Election of the Chairman of the Services Committee for 2020/2021:**

The Chairman of the Council will call for nominations.

2. **Election of the Vice-Chairman of the Services Committee for 2020/21:**

The new Chairman will call for nominations.

3. **Apologies:**

To receive any apologies for absence.

4. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

5. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

6. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Services Committee held on 10 February 2020.

7. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

8. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

9. **Chairman's Announcements:**

To receive any announcements from the Chairman.

10. **Working Group Chairman Reports:**

The Working Group Chairman are invited to report on the activities of their Working Group by submitting a written report to the Clerk by midday on the working day before the meeting. This report will be circulated with the minutes.

11. **Environmental Policy Action Plan Update:**

To receive an update on the Environmental Policy Action Plan.

Background Papers: Report and Spreadsheet (Doc 79156 and 79157)

Contact Officer: Annie Child (01722 342860)

12. **Grounds Maintenance Post Contract Options Evaluation:**

To receive a report on the Grounds Maintenance Post Contract Options Evaluation and agree any recommendations.

Background Papers: Report (Doc 79099)

Contact Officer: David Bradley (01722 342860)

13. **Market Regulations:**

To approve the revised Market Regulations

Background Papers: Report and draft Regulations (Doc 79155 and 79196)

Contact Officer: Joanna Wood (01722 342860)

14. **Pet Cemetery and Crematorium:**

To receive a report on pet cemetery and crematorium, and agree any recommendations.

Background Papers: Report (Doc 79137)

Contact Officer: Annie Child (01722 342860)

15. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**