

The Guildhall
Market Place
Salisbury
SP1 1JH



Officer to contact: Janine Whitty
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Website: www.salisburycitycouncil.gov.uk

To all Members of the Events, Markets and Grants Sub-Committee:

Chair: Cllr S Charleston

Vice Chair: Cllr J Bolwell

Cllrs: J Broom, B Dalton, J Nettle, E Rimmer and P Sample.

You are required to attend a meeting of the Events, Markets and Grants Sub-Committee of Salisbury City Council to be held on **Monday 30 January 2023 at 6:30pm at the Guildhall.**

This Sub-Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Annie Child
City Clerk

23 January 2023

Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Events, Markets and Grants Sub-Committee on Monday 3 October 2022.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Community Development Grants Monitoring Reports 2022/23:**

To note the grants monitoring report for 2022/23.

Background Papers: Report (89355) and supporting paper (Doc 89349)

Contact Officer: Sarah Gregson (01722 342860)

9. **Youth Bursary Grant Application Report:**

To consider Youth Bursary Grants applications.

Background Papers: Report (Doc 89343) and supporting papers (Doc 88827, 87280, 89339, 89340, 89365 and 89364)

Contact Officer: Sarah Gregson (01722 342860)

10. **Grant Applications Report – Community Development Grants:**

To consider a Community Development Grants application

Background Papers: Report (Doc 89338) and supporting paper (Doc 89337)

Contact Officer: Sarah Gregson (01722 342860)

11. **Grant Holder Feedback Report – 3 Year Grant Giving:**

To receive a report on the values, impact, and limitations of 3 years grants.

Background Papers: Report (Doc 89281) and supporting paper (Doc 89280)

Contact Officer: Sarah Gregson (01722 342860)

12. **Rent Reduction Monitoring Report:**

To consider the recommendations in the rent reductions for 2023 -2024.

Background Papers: Report (Doc 89376) and Summary (Doc 89370)

Contact Officer: Sarah Gregson (01722 342860)

13. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**