

The Guildhall
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To all Members of Salisbury City Council:

Chair: Cllr T Corbin

Vice Chair: Cllr A Hoque

Cllrs: A Bayliss, L Blackwood, J Bolwell, J Broom, S Charleston, V Charleston, C Corbin, B Dalton, C Hibbert, S Hocking, J King, C McGrath, M Mewse, J Nettle, A Riddle, E Rimmer, R Rogers, P Sample, C Stanway, I Tomes, J Wells and E Wills.

You are required to attend a meeting of the Full Council of Salisbury City Council to be held on **Monday 6 March 2023 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Annie Child
City Clerk

28 February 2023

Agenda

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.

3. Councillor Questions/Statement:

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.

4. Minutes of Previous Meeting:

To approve as correct record and sign the minutes of the last meeting of the Full Council held on 16 January 2023.

5. Declarations of Interest:

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. Dispensations:

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. Chairman's Announcements:

To receive any announcements from the Chairman.

8. Administration Leaders Announcements:

To receive any announcements from the Administration Leaders.

9. Referral of Minutes:

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Planning and Development	23 January 2023
Events, Markets & Grants Sub-Committee	30 January 2023
Community Services	6 February 2023
Planning and Development	20 February 2023
Parish Meeting	22 February 2023

10. Committee Reports:

Chairman will be invited to report on the activities of their Committees, where appropriate.

11. Outside Representatives:

To receive a report from Outside Representatives, if appropriate.

12. Accessibility and Inclusion Task Group Report:

To receive a verbal update from the Chairman of the Task Group, Cllr Blackwood

Background Papers: Nil

Contact Officer: Annie Child (01722 342860)

13. Financial Regulations and Internal Financial Controls:

To approve an update to Salisbury City Council's Financial Regulations and Internal Financial Controls.

Background Papers: Report (Doc 89590) & Draft Financial Regulations V18 (Doc 89591)

Contact Officer: Annie Child (01722 342860)

14. Investment Strategy:

To approve an update to Salisbury City Council's Investment Strategy.

Background Papers: Report (Doc 89435), Draft Investment Strategy V9 (Doc 88775). Previous Investment Strategy V8 (Doc 77905)

Contact Officer: Estelle Sherry (01722 342860)

15. Neighbourhood Development Plan

To consider delegation authority to the Planning and Development Committee to approve the Regulation 16 Neighbourhood Development Plan Documents

Background Papers: Report (Doc 89853)

Contact Officer: Annie Child (01722 342860)

16. Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.