

The Guildhall  
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**To all Members of the Environment and Climate Committee:**

Cllrs: V Charleston, J Bolwell, C Hibbert, S Hocking, A Hoque, A Riddle, C Stanway, J Wells and E Wills.

You are required to attend a meeting of the Environment and Climate Committee of Salisbury City Council to be held on **Monday 13 March 2022 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



**Annie Child**  
City Clerk

6 March 2023

Cc: All other Members of the Council for information

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## Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.*

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.*

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Environment and Climate Committee held on Monday 12 December 2022.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Tree & Ecosystem Strategy:**

To receive a presentation from Matthew Johns, Johns Associates.

*Background Papers: N/A*

*Contact Officer: Marc Read (01722 342860)*

9. **Petersfinger Community Solar Farm:**

To receive a presentation from Wiltshire Wildlife Energy and Communities for Renewables regarding a potential site for a community solar project adjacent to the Water treatment station in [Petersfinger](#)

*Background Papers: N/A*

*Contact Officer: Marc Read (01722 342860)*

10. **River Park Project Update:**

Andy Wallis, Environment Agency, will provide an update on the project.

*Background Papers:* N/A

*Contact Officer:* Marc Read (01722 342860)

11. **Environmental Services Update:**

To receive an update from the Environmental Services Manager.

*Background Papers:* Environmental Services Report (Doc 89893)

*Contact Officer:* Marc Read (01722 342860)

12. **Environmental Policy Action Plan:**

To receive an EPAP update from the Environmental Services Manager.

*Background Papers:* EPAP (Doc 89924)

*Contact Officer:* Marc Read (01722 342860)

13. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**