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To all Members of Salisbury City Council:


Chair: The Mayor, Cllr M Osment

Vice Chair: Deputy Mayor, Cllr J Walsh

Cllrs: J Baber MBE, S Berry, J Broom, D Brown OBE, C Corbin, T Corbin, B Dalton, K Daley, M Dean, J Farquhar, A Foster, S Hocking, A Hoque, S Jackson, J Lindley, Dr M McClelland, F Moody, J Nettle, L Sirman, C Rogers OBE and I Tomes.

You are required to attend the Annual Meeting of Salisbury City Council to be held on **18 May 2019** at the **Church of St. Thomas à Becket, Salisbury** at **12:00 noon**

This Council meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Annie Child
City Clerk

Agenda

1. **Election of The Mayor for 2019/2020:**

The Mayor of the City of Salisbury 2018-2019 will call for nominations for Mayor of the City of Salisbury for 2019-2020.

The new Mayor will take the Chair.

2. **Apologies:**

To receive any apologies for absence.

3. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

4. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

5. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last Annual meeting of Salisbury City Council held on 19 May 2018.

6. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

7. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

8. **Retiring Chairman's Announcements:**

The retiring Mayor will be invited to make a speech reflecting on his year as Mayor.

9. **Chairman's Announcements:**

The new Mayor will make a speech of acceptance of office.

10. **The Election of the Deputy Mayor for 2019/2020:**

The Mayor will call for nominations and the Deputy Mayor for 2019-2020 will be elected.

11. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**