

The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



Officer to contact: Janine Whitty
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Web: www.salisburycitycouncil.gov.uk

To all Members of the Planning Committee

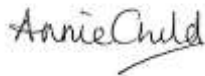
Chairman: J Farquhar

Vice Chairman: T Corbin

CLRs: J Baber MBE, S Berry, K Daley, A Foster, L Sirman, I Tomes and J Walsh.

You are required to attend a meeting of the **Planning Committee** of Salisbury City Council to be held on **16 March 2020** at **6:30pm** at **The Guildhall**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded



Annie Child
City Clerk
10 March 2020
Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning Committee held on the 24 February 2020.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Salisbury City Planning Applications submitted since 21 February 2020:**

To consider the attached table of applications submitted within the City boundary since 21 February 2020. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

Background Papers: See report for details Doc 77930

Contact Officer: Janine Whitty (01722 342860)

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Harnham Park Netherhampton Road Salisbury Wiltshire SP2 8PF - 19/10399/REM:**

To consider revised changes for Harnham Park Netherhampton Road Salisbury Wiltshire SP2 8PF - [19/10399/REM](#).

11. **Highways Improvement Form -24 Cheshire Close (Bemerton):**

To consider a Highways Improvement Form for lines in front of 24 Cheshire Close.

12. **Highways Improvement Form – Road signs at the Debenhams cross (St Edmund and Milford):**

To consider a Highways Improvement Form for a change of signs on crossing outside Debenhams, Salisbury.

13. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**