

The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



Officer to contact: C Williams
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Web: www.salisburycitycouncil.gov.uk

To all Members of the Planning Committee

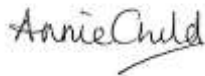
Chairman: J Farquhar

Vice Chairman: T Corbin

CLRs: J Baber MBE, S Berry, K Daley, A Foster, L Sirman, I Tomes and J Walsh.

You are required to attend a meeting of the **Planning Committee** of Salisbury City Council to be held on **6 July 2020** at **6:30pm** at **The Guildhall**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded



Annie Child
City Clerk
6 July 2020
Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning Committee held on the 16 March 2020.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Salisbury City Planning Applications submitted since 5 June 2020:**

To consider the attached table of applications submitted within the City boundary since 5 June 2020. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

Background Papers: See report for details Doc 79251

Contact Officer: C Williams (01722 342860)

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **SCC Tree replacement policy:**

To consider Salisbury City Council adopting a policy for replacing felled trees within the parish of Salisbury.

11. **Call for House Sites**

To consider a call for housing sites in Salisbury. Please [click here](#) for more information.

12. **Highways Improvement Request Form –Coldharbour Lane and Meadow Road:**

To consider a Highways Improvement Request form for Coldharbour Lane and Meadow Road.

13. **Highways Improvement Request Form –York Road:**

To consider a Highways Improvement Request form for York Road.

14. **New Premises Licence application for Peartree Serviced Apartments 17:**

To consider new premises licence application for Peartree Serviced Apartments at 19 Mill Road, Salisbury, SP2 7RT.

15. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**