

The Guildhall  
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**To all Members of the Environment and Climate Committee:**

Cllrs: A Bayliss, J Bolwell, C Hibbert, S Hocking, A Hoque, A Riddle, C Stanway and J Wells

You are required to attend a meeting **Extraordinary meeting of the Environment and Climate Committee** of Salisbury City Council to be held on **Monday 24 October, 5.00pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



**Annie Child**  
City Clerk

17 October 2022

Cc: All other Members of the Council for information

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## Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.*

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.*

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Environment and Climate Committee held on Monday 10 October 2022.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Net Zero Consultation:**

To agree the committee's response the [Net Zero Review](#)

*Background Papers: N/A*

*Contact Officer: Annie Child (01722 342860)*

9. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only.**

**Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**