

The Guildhall
Market Place
Salisbury
SP1 1JH



Officer to contact: Janine Whitty
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Website: www.salisburycitycouncil.gov.uk

To all Members of the Events, Markets and Grants Sub-Committee:

Chair: Cllr S Charleston

Vice Chair: Cllr J Bolwell

Cllrs: J Broom, B Dalton, J Nettle, E Rimmer and P Sample.

You are required to attend a meeting of the Events, Markets and Grants Sub-Committee of Salisbury City Council to be held on **Tuesday 9 May 2023 at 6:30pm at the Guildhall.**

This Sub-Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Annie Child
City Clerk

2 May 2023

Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Extraordinary Events, Markets and Grants Sub-Committee on Wednesday 22 March 2023.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Events and Markets Update:**

To receive an update regarding forthcoming events and markets, including Christmas plans.

Background Papers: Report n/a

Contact Officer: Joanna Wood (01722 342860)

9. **Community Grant Application:**

To consider community grant applications.

Background Papers: Report (Doc 90696) and supporting papers (Doc 90697, 90694)

Contact Officer: Sarah Gregson (01722 342860)

10. **Stratford Sub-Castle Rent Reduction Improvement Plan:**

To consider a proposed improvement plan.

Background Papers: Report (Doc 90698)

Contact Officer: Sarah Gregson (01722 342860)

11. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**