

The Guildhall
Market Place
Salisbury
SP1 1JH



Officer to contact: J Whitty
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Web: www.salisburycitycouncil.gov.uk

To all Members of Salisbury City Council:

Cllrs: A Bayliss, L Blackwood, J Bolwell, J Broom, S Charleston, V Charleston, C Corbin, T Corbin, B Dalton, C Hibbert, S Hocking, A Hoque, J King, C McGrath, M Mewse, J Nettle, A Riddle, E Rimmer, R Rogers, P Sample, C Stanway, I Tomes, John Wells and E Wills.

You are required to attend a meeting of the Full Council of Salisbury City Council to be held on **13 May 2023 at 12.00pm at the Church of St Thomas and St Edmund.**

This Council meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Annie Child
City Clerk

3 May 2023

Agenda

1. **The Election of the Mayor for 2023-2024:**

The Chairman of the Council, Councillor Tom Corbin, will call for nominations and the Mayor of the City of Salisbury for 2023-2024 will be elected.

The Mayor's ceremonial chains of office will be transferred from the outgoing Mayor to the newly elected Mayor.

The ceremonial chain of office worn by the Mayoress will be surrendered.

The newly elected Chairman will chair the meeting from this item onwards.

2. **Apologies:**

To receive any apologies for absence.

3. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.

4. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day before the meeting.

5. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting Annual Meeting of Full Council held on 14 May 2022.

6. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

7. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

8. **Retiring Chairman's Announcements:**

The retiring Mayor will be invited to make a speech reflecting on his year as Mayor.

9. **Chairman's Announcements:**

To receive any announcements from the Chairman.

The New Mayor will present their mayoress or consort with their ceremonial chain of office.

10. **The Election of the Deputy Mayor for 2023-2024:**

The Mayor will call for nominations and the Deputy Mayor of the City of Salisbury for 2023-2024 will be elected.

New Mayor will present the new Deputy Mayor with their ceremonial chain of office

11. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**