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# Minutes

**Meeting of** : Community Services  
**Date** : 12 June 2023  
**Meeting held in** : The Guildhall, Salisbury  
**Commencing at** : 6.30pm

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Present:

Chair: C Corbin                      Vice Chair: C Stanway

Cllrs: A Bayliss L Blackwood, J Broom, T Corbin, A Hoque and J King  
Also Present: Cllr A Riddle

Officers: Annie Child, Sarah Gregson, Thomas Simpkins and Joanna Wood

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## **1015. Election of the Chairman:**

The Chairman of the Council, Cllr Atiquel Hoque called for nominations for the Chairman of Community Services Committee. Cllr Bayliss nominated Cllr C Corbin, Cllr T Corbin seconded. No other nominations were made, therefore it was;

### **Resolved that:**

1015.1. Cllr Caroline Corbin is elected as Chairman of the Community Services Committee.

## **1016. Election of the Vice Chairman**

The Chairman of the Community Services Committee called for nominations. Cllr Bayliss nominated Cllr C Stanway. Cllr Bayliss nominated Cllr Stanway, Cllr Blackwood seconded. No other nominated were received, therefore it was;

**Resolved that:**

1016.1. Cllr C Stanway was elected as Vice Chairman of the Community Services Committee.

**1017. Apologies:**

- 1017.1. Cllr S Charleston was substituted by Cllr A Bayliss.
- 1017.2. Cllr C McGrath sent his apologies.

**1018. Public Questions/Statement Time:**

There were no questions or statements submitted by the public.

**1019. Councillor Questions/Statement Time:**

There were no questions or statements submitted by the Councillors.

**1020. Minutes of Previous Meeting:**

The minutes of the last meeting of the Community Services Committee held on 3 April 2023 were approved and signed by the Chairman.

**1021. Declarations of Interest:**

There were no declarations of interest.

**1022. Dispensations:**

No dispensations were requested.

**1023. Chairman's Announcements:**

The Chairman congratulated Cllr Hoque on becoming the 762th Right Worshipful Mayor of Salisbury, and thanked Cllr T Corbin for all he had done in his Mayoral Year.

**1024. Ukrainian Hub Presentation:**

Jane Ebel from the Salisbury Ukraine Support Hub provided a verbal update on the work the Salisbury Ukraine Support Hub is doing. It was noted that since 1 April 2022, they have provided support to the UK hosts and Ukrainian families, as well as providing Information packs, English and Ukrainian lessons, Regular Hub sessions on Friday mornings and helping with signposting. In addition, the Hub Volunteers have helped with providing employment fairs, healthcare sessions, cooking together sessions with the Pantry Partnership, children's activities in summer, and helped with accessing the Food Bank and pensions. Jane Ebel noted in the future they wish to continue to provide community cohesion and inclusion, help raise awareness of others not so well supported

and help with those wanting to return to Ukraine. The Committee thanked Mrs Ebel for her presentation and all her work with her volunteer group. It was:

**Resolved that:**

1024.1. The Committee note the verbal report.

**1025. Immersive Group/Salisbury Live Presentation:**

The Business Manager, Joanna Wood, gave a brief overview of the proposed event. Then, Dave Hancock from the Immersive Group provided a verbal presentation regarding the proposed event organised by Immersive Group and Salisbury Live to be held at Victoria Park. Following some questions, Councillors considered them the use of Victoria Park for this event. It was unanimously:

**Resolved that:**

1025.1. The Committee agrees the principle of the hire of the land subject to any considerations from Event Safety Advisory Group (ESAG), and note measures to safeguard the young trees in the park must be put in place during this event.

#### **1026. Business and Communications Team Update:**

The Business and Communications Manager provided a [verbal update](#) on the work undertaken by the Business and Communications Team. This covered the Events, Charter Market, Guildhall, Shopmobility and the Information Centre and the City Council's communications output. The committee asked questions and it was:

##### **Resolved that:**

993.1. The Committee note the verbal report.

#### **1027. Communities Team Update:**

The Communities Manager provided a [verbal update](#) on the work undertaken by the Communities Team. It was:

##### **Resolved that:**

1027.1. The Committee note the verbal report.

#### **1028. Public Art Project:**

The Communities Manager provided [a report](#) on the Public Art Project, including a summary of the thematic analysis of the qualitative data gathered through the Turning Point Project from October 2022 to March 2023. Councillors were asked to note this report in advance of a full report being published later this year. It was:

##### **Resolved that:**

995.1 The Committee note the verbal report.

#### **1029. Matters, if any, which by reason of special circumstances the Chairman, decides should be considered as a matter of urgency:**

No matters were raised.

There were three members of the public and no members of the press present.

The meeting closed at 8.13pm