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**To all Members of the Environment and Climate Committee:**

Cllrs: V Charleston, J Bolwell, C Hibbert, S Hocking, A Hoque, A Riddle, C Stanway, J Wells and E Wills.

You are required to attend a meeting of the Environment and Climate Committee of Salisbury City Council to be held on **Monday 3 July 2023 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



**Annie Child**  
City Clerk

27 June 2023

Cc: All other Members of the Council for information

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## Agenda

1. **Election of the Chairman:**

To elect the Chairman of the Environment and Climate Committee for the 2023-24 municipal year.

*The Chairman of the Council, Cllr Atiqul Hoque, will ask for nominations.*

2. **Election of the Vice Chairman:**

To elect the Vice Chairman of the Environment and Climate Committee for the 2023-24 municipal year.

*The Chairman will ask for nominations.*

3. **Apologies**

To receive any apologies for absence.

4. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.*

5. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.*

6. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Environment and Climate Committee held on Monday 13 March 2023.

7. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

8. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

9. **Chairman's Announcements:**

To receive any announcements from the Chairman.

10. **Environmental Services Update:**

To receive an update from the Environmental Services Manager.

*Background Papers: Report and supporting documents (Doc 91223, 91224, 91225, 91226 & 91227)*

*Contact Officer: Marc Read (01722 342860)*

11. **Management Plan:**

To receive a verbal from Parks Manager, Mostyn Coombes in relation to Strategic Action Plan Number G14: Write and deliver strategic management plans for all parks and open spaces, including consideration of wildlife and biodiversity management

*Background Papers:* N/A

*Contact Officer:* Marc Read (01722 342860)

12. **Environmental Policy Action Plan:**

To receive an EPAP update from the Environmental Services Manager.

*Background Papers:* Report (Doc 91253)

*Contact Officer:* Marc Read (01722 342860)

13. **Tree & Ecosystem Strategy:**

To consider a proposal to adopt the final version of the Tree & Ecosystem Strategy

*Background Papers:* Report and supporting documents (Doc 91286, 91283 & Doc 91284)

*Contact Officer:* Marc Read (01722 342860)

14. **EV Charging Points:**

To consider a proposal to install 4 EV Charging Points in Lush House Car Park

*Background Papers:* Report (Doc 90785)

*Contact Officer:* Marc Read (01722 342860)

15. **Sustainable Planting:**

To consider a proposal to move towards sustainable planting in 2024/25 and subsequent years

*Background Papers:* Report (Doc 91103)

*Contact Officer:* Marc Read (01722 342860)

16. **Commercial Bins**

To consider Wiltshire Council's request to place commercial bin stores on Salisbury City Council land

*Background Papers: Report (Doc 90981)*

*Contact Officer: Marc Read (01722 342860)*

17. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**