

The Guildhall
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Salisbury
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To all Members of Salisbury City Council:

Chair: Cllr T Corbin

Vice Chair: Cllr A Hoque

Cllrs: A Bayliss, J Bolwell, J Broom, S Charleston, V Charleston, C Corbin, B Dalton, C Hibbert, S Hocking, J King, C McGrath, M Mewse, J Nettle, A Riddle, E Rimmer, R Rogers, P Sample, C Stanway, I Tomes, M Webb and J Wells.

You are required to attend an **Extraordinary Meeting of Full Council** of Salisbury City Council to be held on **Tuesday 19 July 2022 at 6.30pm at the Guildhall.**

This Council meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Annie Child
City Clerk

11 July 2022

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to

the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Full Council held on 27 June 2022.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Planning	4 July 2022
Environment and Climate	5 July 2022

9. **Salisbury Neighbourhood Development Plan - Regulation 14 Consultation:**

To approve for consultation the Regulation 14 Consultation documents.

9.1. Background Papers:

- 9.1.1. Report (Doc 86711)
- 9.1.2. Salisbury Neighbourhood Development Plan (SNDP) Part 1 - Summary
- 9.1.3. SNDP Part 2 – Policies and Explanatory Text
- 9.1.4. A Design Guide for Salisbury
- 9.1.5. Class E "Shopfront" and Class MA Development Design Guide
- 9.1.6. Salisbury Housing Needs Assessment
- 9.1.7. Salisbury Strategic Environmental Assessment
- 9.1.8. Salisbury Habitats Regulation Assessment
- 9.1.9. SNDP Community Survey Report
- 9.1.10. SNDP Community Infrastructure Report
- 9.1.11. Churchfields Masterplan
- 9.1.12. Let's Talk about Housing
- 9.1.13. Salisbury Profile

Contact Officer: Annie Child (01722 342860)

10. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**