

The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



Officer to contact: J Whitty
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Web: www.salisburycitycouncil.gov.uk

To all Members of the Planning and Development Committee

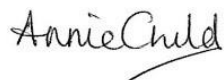
Chairman: Cllr T Corbin

Vice Chairman: Cllr A Riddle

Cllrs: A Bayliss, C Hibbert, J King, M Mewse, E Wills, C Stanway and I Tomes.

You are required to attend a meeting of the **Planning and Development Committee** of Salisbury City Council to be held on **20 February 2023** at **6:30pm** at **The Guildhall**.

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Annie Child
City Clerk

14 February 2022

cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning Committee held on the 23 January 2023.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **SSE Energy Solutions Presentation:**

To receive a presentation from SSE Energy Solutions regarding Salisbury Battery Storage project.

9. **Salisbury City Planning Applications submitted since 20 January 2023:**

To consider the attached table of applications submitted within the City boundary since 20 January 2022. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

Background Papers: See report for details Doc89506

Contact Officer: Y Pustarnakov (01722 342860)

10. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

11. Proposed Reform to the National Planning Policy Consultation:

To consider the [proposed Reform to the National Planning Policy Consultation](#) and agree a response. Andrea Pellegram, MRTPI, has provided a draft response for the committee to consider.

Background Papers: Briefing Note (Doc 89276), Draft response provided by Andrea Pellegram MRTPI, Planning Consultant (Doc 89716).

Contact Officer: Y Pustarnakov (01722 342860)

12. Highways Improvement Request Form - St Ann Street:

To consider a highways improvement request form for St Ann Street.

Background Papers: See report for details Doc 89509

Contact Officer: Y Pustarnakov (01722 342860)

13. Highways Improvement Request Form - Netherhampton Road:

To consider a highways improvement request form for Netherhampton Road.

Background Papers: See report for details Doc 89677

Contact Officer: Y Pustarnakov (01722 342860)

14. Traffic Survey Request Form -Netherhampton Road:

To consider a Traffic Survey Request Form for Netherhampton Road.

Background Papers: See report for details Doc 89678

Contact Officer: Y Pustarnakov (01722 342860)

15. Street Naming for New Development – Netherhampton:

To consider 9 street names for the new development on Netherhampton Road.

Background Papers: See report for details Doc 54985

Contact Officer: Y Pustarnakov (01722 342860)

16. Proposed stopping up of highway adjacent to 64 Wellington Way:

To consider stopping up of highway adjacent to 64 Wellington Way.

Background Papers: See report for details Doc 89621
Contact Officer: Y Pustarnakov (01722 342860)

17. **New Premises Licence: 55 Silver Street Salisbury:**

To consider new premises licence for 55 Silver Street.

Background Papers: See report for details Doc 89684 and 89685
Contact Officer: Y Pustarnakov (01722 342860)

18. **Application for Street Trading Consent -Brunel Road**

To consider application for Street Trading Consent on Brunel Road.

Background Papers: See report for details Doc 89686
Contact Officer: Y Pustarnakov (01722 342860)

19. **New Premises Licence Application: Churchill Gardens Salisbury:**

To consider new Premises Licence Application: Churchill Gardens Salisbury

Background Papers: See report for details Doc 8968, 89689, and 89690
Contact Officer: Y Pustarnakov (01722 342860)

20. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**