

The Guildhall
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SALISBURY
CITY COUNCIL



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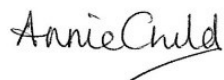
To all Members of the Planning and Development Committee

Chairman T Corbin Vice Chairman A Riddle

CLRs: A Bayliss, C Hibbert, J King, M Mewse, C Stanway, I Tomes and E Wills,

You are required to attend a meeting of the **Planning and Development Committee** of Salisbury City Council to be held on **Monday 21 August 2023** at **6:30pm** at **The Guildhall**.

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Annie Child
City Clerk

15 August 2023
cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning and Development Committee held on 24 July 2023.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Salisbury City Planning Applications submitted since 25 July 2023:**

To consider the attached table of applications submitted within the City boundary since 25 July 2023. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

Background Papers: Planning Table Doc 91630

Contact Officer: Janine Whitty, Corporate Services Manager (01722 342860)

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Air Quality Action Plan and Air Quality Supplementary Planning Document (SPD) consultations:**

To consider the Wiltshire Council's Briefing Note 23-20, which provides an update on the [Air Quality Action Plan and Air Quality Supplementary Planning Document \(SPD\) consultations](#), and agree any response to these consultations.

Background Papers: See document for details Doc 91858

Contact Officer: Janine Whitty, Corporate Services Manager (01722 342860)

11. **Highways Improvement Request Form – Coombe Road/Old Blandford Road Junction, Salisbury:**

To consider highway improvement request for Coombe Road/Old Blandford Road Junction, Salisbury

Background Papers: See document for details Doc 91698

Contact Officer: Janine Whitty, Corporate Services Manager (01722 342860)

12. **Local Plan Review:**

Preliminary discussion of the [Local Plan Review](#) as the consultation may or may not be open. The Committee may wish to consider what further information it would need from Wiltshire Council or other parties in advance of the meeting in September.

Background Papers: See document for details Doc 91820

Contact Officer: Janine Whitty, Corporate Services Manager (01722 342860)

13. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**