

The Guildhall
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To all Members of the Environment and Climate Committee:

Chair: Cllr J Wells Vice Chair: A Riddle

Cllrs: V Charleston, J Bolwell, C Hibbert, S Hocking, A Hoque and C Stanway.

You are required to attend a meeting of the Environment and Climate Committee of Salisbury City Council to be held on **Monday 9 October 2023 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

J. L. Wood

Joanna Wood
Interim City Clerk

2 October 2023

Cc: All other Members of the Council for information

Agenda

1. **Apologies**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Environment and Climate Committee held on Monday 3 July 2023.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **High Street Fund – 47 Blue Boar Row:**

To receive a verbal update.

Background Papers: n/a

Contact Officer: Joanna Wood (01722 342860)

9. **Environmental Services Update:**

To receive an update from the Environmental Services Manager.

Background Papers: Update report (Doc 92486) and supporting papers Doc 92483 & Doc 92092)

Contact Officer: Marc Read (01722 342860)

10. **Environmental Policy Action Plan:**

To receive an EPAP update from the Environmental Services Manager.

Background Papers: Report (Doc 92217)
Contact Officer: Marc Read (01722 342860)

11. **Wyndham Park Wall:**

To receive a paper considering options for Wyndham Park Wall.

Background Papers: Report (Doc 92094)
Contact Officer: Marc Read (01722 342860)

12. **Gilbert the Dragon:**

To receive a paper considering the options for Gilbert for 2024 and beyond.

Background Papers: Report (Doc 92281)
Contact Officer: Marc Read (01722 342860)

13. **EV Charging Points:**

To consider revised options paper for EV Charging Points at City Council Car Parks.

Background Papers: Report (Doc 92277) and supporting papers (Doc 92278 & 92279)
Contact Officer: Marc Read (01722 342860)

14. **Tree Policy Review:**

To receive a paper considering officer recommendations for amendments to the Tree Policy.

Background Papers: Report (Doc 92491) and Policy V5 (Doc 92490)
Contact Officer: Marc Read (01722 342860)

15. **CCTV Policy:**

To receive a paper considering officer recommendations for amendments to the CCTV Policy.

Background Papers: Report (Doc 92089) and draft policy (Doc 91917)
Contact Officer: Marc Read (01722 342860)

16. **Pinewood Way Access Audit:**

To receive a paper considering the costs to implement the recommendations of the access audit for Pinewood Way.

Background Papers: Report (Doc 92091) and supporting papers (Doc 90813 & Doc 92090)

Contact Officer: Marc Read (01722 342860)

17. **Glyphosate – Invasive Species:**

To receive a paper considering the use of glyphosate on invasive species.

Background Papers: Report (Doc 92251)

Contact Officer: Marc Read (01722 342860)

18. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**