

The Guildhall
Market Place
Salisbury
SP1 1JH



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To all Members of the Environment and Climate Committee:

Chair: Cllr J Wells Vice Chair: A Riddle

Cllrs: V Charleston, J Bolwell, C Hibbert, S Hocking, A Hoque and C Stanway.

You are required to attend a meeting of the Environment and Climate Committee of Salisbury City Council to be held on **Monday 11 December 2023 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

J. L. Wood

Joanna Wood
Interim City Clerk

4 December 2023

Cc: All other Members of the Council for information

Agenda

1. **Apologies**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Environment and Climate Committee held on Monday 9 October 2023.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **River Park Project Update:**

To receive a verbal update from Andy Wallis.

Background Papers: n/a

Contact Officer: Marc Read (01722 342860)

9. **Environmental Services Update:**

To receive an update from the Environmental Services Manager.

Background Papers: [Environmental Services Update December 2023](#), [Venture Stats](#), [Street scene Stats](#) and [CCTV Stats](#)

Contact Officer: Marc Read (01722 342860)

10. **Environmental Policy Action Plan:**

To receive an EPAP update from the Environmental Services Manager.

Background Papers: [EPAP Update](#)

Contact Officer: Marc Read (01722 342860)

11. **Weed Control:**

To receive a report considering options for weed control in 2024/25.

Background Papers: [Weed Control 2024/25 Option Paper](#)

Contact Officer: Marc Read (01722 342860)

12. **Tree Policy:**

To confirm the agreed Tree Policy.

Background Papers: [Tree Policy V5](#)

Contact Officer: Marc Read (01722 342860)

13. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**