

The Guildhall
Market Place
Salisbury
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SALISBURY
CITY COUNCIL



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To all Members of Salisbury City Council:

Chair: Cllr A Hoque

Vice Chair: Cllr S Hocking

Cllrs: A Bayliss, L Blackwood, J Bolwell, J Broom, S Charleston, V Charleston, C Corbin, T Corbin, B Dalton, C Hibbert, J King, T Last, C McGrath, M Mewse, J Nettle, A Riddle, E Rimmer, R Rogers, P Sample, C Stanway, I Tomes and J Wells.

You are required to attend an **Extraordinary Meeting of Full Council** of Salisbury City Council to be held on **Monday 18 December 2023 at 6.00pm at the Guildhall.**

This Council meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

J. L. Wood

Joanna Wood
Interim City Clerk

12 December 2023

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Full Council held on 13 November 2023.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Planning and Development
Environment and Climate

20 November 2023
11 December 2023

9. **Salisbury Neighbourhood Development Plan - Regulation 15 Consultation:**

To approve the Regulation 15 Consultation documents.

Background Papers: [NDP Reg 15 Report](#) and the following supporting documents;

9.1. The SNDP which contains a map of the Neighbourhood Area.

9.2. SNDP appendixes subject to examination:

- a. *The Salisbury Design and Advertising Guide.*
- b. *The Churchfields Masterplan*
- 9.3. *Supporting evidence:*
 - a. *Regulation 14 Draft Part 2 of the SNDP*
 - b. *Strategic Environmental Assessment*
 - c. *Salisbury Housing Needs Assessment*
 - d. *Community Survey Report*
 - e. *SNDP Community Infrastructure Report*
 - f. *Let's Talk about Housing*
 - g. *Salisbury Profile*
- 9.4. *The Basic Conditions Statement*
- 9.5. *The Consultation Statement*
 - a. *Part 1*
 - b. *Part 2*
 - c. *Part 3*
 - d. *Part 4*

Contact: Joanna Wood (01722 342860)

10. Council Investment Signatories:

To agree that the Senior Management Team can be signatories.

Background Papers: [Arbuthnot Latham & Co change to mandate Report](#)

Contact: Joanna Wood

- 11. Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**