

The Guildhall  
Market Place  
Salisbury  
SP1 1JH

SALISBURY  
CITY COUNCIL



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### To all Members of the Planning and Development Committee

Chairman: Cllr T Corbin

Vice Chairman: Cllr A Riddle

Cllrs: A Bayliss, C Hibbert, J King, M Mewse, C Stanway and I Tomes.

You are required to attend a meeting of the **Planning and Development Committee** of Salisbury City Council to be held on **Monday 18 December 2023** at **6:30pm** at **The Guildhall**.

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

*J. L. Wood*

**Joanna Wood**  
Interim City Clerk  
11 December 2023  
cc: All other Members of the Council for information

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## Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.*

3. **Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.*

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning and Development Committee held on 20 November 2023.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Salisbury City Planning Applications submitted since 21 November 2023:**

To consider the attached table of applications submitted within the city boundary since 21 November 2023. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

*Background Papers: [Planning Table 18.12.23](#)*

*Contact Officer: Janine Whitty, Corporate Services Manager (01722 342860)*

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Highways Improvement Request Form – Access to houses off of Hawksridge Rd:**

To consider highway improvement request for Access to houses off of Hawksridge Rd

*Background Papers:* [Highways Improvement Form Hawksridge Road](#) and [Hawksridge Photos](#)

*Contact Officer:* Janine Whitty, Corporate Services Manager (01722 342860)

11. **Premise Licence Variation Application for Smith Bradbeer and Co Ltd, 41-44 Blue Boar Row, Salisbury SP1 1DE**

To consider a Premise Licence Variation for Smith Bradbeer and Co. Ltd, 41-44 Blue Boar Row, Salisbury SP1 1DE

*Background Papers:* [Bradbeers Variation to Premises Licence Application](#)

*Contact Officer:* Janine Whitty, Corporate Services Manager (01722 342860)

12. **New Premises Licence Application: Gurkha Kitchen Salisbury LTD, 129-133 South Western Road, Salisbury, Wiltshire, SP2 7RR:**

To consider a New Premises Licence for Gurkha Kitchen Salisbury LTD, 129-133 South Western Road, Salisbury, Wiltshire, SP2 7RR.

*Background Papers:* [New Premises Licence Gurkha Kitchen](#)

*Contact Officer:* Janine Whitty, Corporate Services Manager (01722 342860)

13. **Highways Improvement Request Form – Brown Street, Holt Court entrance:**

To consider highway improvement requests for Brown Street, Holt Court entrance.

*Background Papers:* [Highways Improvement Request Form Brown Street](#)

*Contact Officer:* Janine Whitty, Corporate Services Manager (01722 342860)

14. **Highways Improvement Request Form – Missing Water Road Sign:**

To consider highway improvement requests for the missing Water Road sign

*Background Papers: See document for details [Highways Improvement Request Form Missing Water Road Sign](#)*

*Contact Officer: Janine Whitty, Corporate Services Manager (01722 342860)*

15. **Highways Improvement Request Form – Coombe Road:**

*To consider the highway improvement request form for Coombe Road*

*Background Papers: See document for details [Highways Improvement Form Coombe Road](#)*

*Contact Officer: Janine Whitty, Corporate Services Manager (01722 342860)*

16. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**