

The Guildhall  
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Salisbury  
SP1 1JH

SALISBURY  
CITY COUNCIL



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### To all Members of the Planning and Development Committee

Chairman: Cllr T Corbin                      Vice Chairman: Cllr A Riddle

Cllrs: A Bayliss, C Hibbert, J King, M Mewse, C Stanway and I Tomes.

You are required to attend a meeting of the **Planning and Development Committee** of Salisbury City Council to be held on **Tuesday 23 January 2024 at 6:30pm at The Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

*J. L. Wood*

**Joanna Wood**  
Interim City Clerk  
17 January 2024

cc: All other Members of the Council for information

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## Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.*

3. **Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.*

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning and Development Committee held on 18 December 2023.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Salisbury City Planning Applications submitted since 19 December 2023:**

To consider the attached table of applications submitted within the city boundary since 19 December 2023. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

*Background Papers: [Planning Applications Table](#)*

*Contact Officer: Janine Whitty, Corporate Services Manager (01722 342860)*

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Highways Improvement Request Form – Harnham Junction:**

To consider highway improvement request for Harnham Junction.

*Background Papers: [Highway Improvement Form – Harnham Junction](#)*

*Contact Officer: Janine Whitty, Corporate Services Manager (01722 342860)*

11. **Highways Improvement Request Form – Park Street:**

To consider the highway improvement request for Park Street.

*Background Papers: [Highway Improvement Form – Park Street](#)*

*Contact Officer: Janine Whitty, Corporate Services Manager (01722 342860)*

12. **Premise Licence Variation Application - Wiltshire Makers CIC:**

To consider a Premise Licence Variation for Wiltshire Makers CIC, Unit 45, Old Geroge Mall, Salisbury SP1 2AF.

*Background Papers: Premise Licence Variation – Wiltshire Makers CIC [site plan](#) and [Application Information](#).*

*Contact Officer: Janine Whitty, Corporate Services Manager (01722 342860)*

13. **New Premises Licence Application - Selfie Pizza:**

To consider a Premise Licence Application for Selfie Pizza, Silver Street, Salisbury SP1 2NE

*Background Papers: [New Premise Licence Application – Selfie Pizza](#)*

*Contact Officer: Janine Whitty, Corporate Services Manager (01722 342860)*

14. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**