

**Salisbury City Council**

The Guildhall  
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Salisbury  
SP1 1JH



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**To all Members of the Community Services Committee:**

Chairman: C Corbin      Vice Chairman: C Stanway

Cllrs: J Broom, S Charleston, T Corbin, J King and A Hoque

You are summoned to attend a meeting of the **Community Services Committee** of Salisbury City Council to be held on **Monday 02 December 2024 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



**Asa Thorpe**

**Chief Executive Officer**

25 November 2024

Cc: All other Members of the Council for information

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## Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting (ie **by Friday 29<sup>th</sup> November 2024**) to [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk) ).*

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

CS/Agenda/02.12.24

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer, one working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting (ie **by Monday 2<sup>nd</sup> December 2024** to [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk) ).

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Community Services Committee held on 16 September 2024.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Hangout Youth Club presentation**

Presentation on their thoughts on the successes of the current provision and their aspirations for the future.

*Contact Officer:* Sarah Gregson, Head of Community Services

9. **2024/25 Budget Monitoring update:**

To received 2024/25 Budget Monitoring update to the end of September 2024.

*Background Papers:* [Budget Monitoring Report](#)

*Contact Officer:* Sarah Gregson, Head of CSs / Steve Bishop, RFO

10. **Communities Team Update:**

To receive an update from Sarah Gregson, Head of Community Services, and Sam Johnson on the work undertaken by the Salisbury City Council Communities Team.

*Supporting Document:* [Community Services Update](#)

*Contact Officer:* Sarah Gregson, Head of Community Services  
(01722 342860)

11. **Exempt item**

In view of the confidential and sensitive nature of the matters to be considered, the Community Services Committee will consider excluding the press and public from the meeting during the consideration of agenda item 11. This is based on the grounds that it may involve the disclosure of 'exempt information' as defined in Part 1 of Schedule 12A of the Local Government Act 1972, as amended by the Local Government (Access to Information) Variation Order 2006, where the public interest in maintaining the exemption outweighs the public interest in favour of disclosure. The relevant exempt information is explained below:

### **Agenda Item 11: Legal Matters**

Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).

Paragraph 5: Information relating to any action taken or to be taken in connection with the prevention, investigation, or prosecution of crime.

12. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**