

**Salisbury City Council**

The Guildhall  
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Salisbury  
SP1 1JH



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**To all Members of the Environment and Climate Committee:**

Chair: Cllr J Wells    Vice Chair: A Riddle

Cllrs: A Bayliss, J Bolwell, S Charleston, C Hibbert, S Hocking, S Rideout, and C Stanway

You are summoned to attend a meeting of the **Environment and Climate Committee** of Salisbury City Council to be held on **Monday 10 March 2025 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



**Asa Thorpe**  
**Chief Executive Officer**

3 March 2025

Cc: All other Members of the Council for information

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## Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting to [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk).*

E&C/Agenda/10.03.25

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting to [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk).*

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Environmental and Climate Committee held on 9 December 2025.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Environmental Services Update:**

To receive an update from Neil Lucas – Crematorium Manager, Keith Jackson - CCTV Manager and Mostyn Coombes – Estates Manager.

*Background Papers:*     **[Environmental Services Update](#)**

*Contact Officer:*         Marc Read (01722 342860)

9. **Environmental Policy Action Plan review**

To receive an Environmental Policy Action Plan review of achievement over the term of this administration.

*Background Papers:*     **[Environmental Policy Action Plan](#)**

*Contact Officer:*         Marc Read (01722 342860)

10. **Budget Monitoring:**

To receive the Budget Monitoring Report for 2024/25 to the end of January 2025.

Background Papers: [Budget Monitoring Report and Papers](#)

Contact Officer: Marc Read (01722 342860)

11. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**