

Salisbury City Council  
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SALISBURY  
CITY COUNCIL



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**To all Members of the Events, Markets and Grants Sub-Committee:**

Chairman S Charleston      Vice Chairman J Bolwell

Cllrs: J Broom, C Corbin, J Nettle, E Rimmer and P Sample.

You are summoned to attend a meeting of the Events, Markets and Grants Sub-Committee of Salisbury City Council to be held on **Monday 7 October 2024 at 6:30pm at The Friary Centre.**

This Sub-Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



**Asa Thorpe**  
**Chief Executive Officer**

1 October 2024

Cc: All other Members of the Council for information

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## Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting.*

3. **Councillors Questions/Statement:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer on the working day before the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day before the meeting.*

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Events, Markets and Grants Sub-Committee on 8 July 2024.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Stratford Social Club Review**

To receive an update and agree recommendations on the 6 month review of Stratford Social Club

*Background papers:*

**[Stratford Road Social Club Improvement Plan Final Report and Supporting Documents](#)**

Contact Officer: Sarah Gregson (01722 342860)

9. **Grant Monitoring End of Project**

To consider the end of project monitoring of the Families Out Loud & Age UK

*Background Papers:*

**[Community Development Grants Monitoring Report and Supporting Documents](#)**

Contact Officer: Sarah Gregson (01722 342860)

10. **Salisbury City Community Lottery Update**

To consider an application from Wildlife and Wellbeing

*Background Papers:*

**[Lottery Annual Summary Report](#)**

*Contact Officer:* Sarah Gregson (01722 342860)

11. **Budget Monitoring committee reporting schedule 2024/25**

To receive a report on Month 5 budget monitoring

*Background Papers:*

**[Budget Monitoring Outturn Report for 2023/24 and Appendix A,](#)**

**[Budget Monitoring Report for 2024/25 to the end of August and Appendix A](#)**

*Contact Officer:* Steve Bishop (01722 342860)

12. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**