

Salisbury City Council  
The Guildhall  
Market Place  
Salisbury SP1  
1JH

SALISBURY  
CITY COUNCIL



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**To all Members of the Events, Markets and Grants Sub-Committee:**

Chairman S Charleston      Vice Chairman J Bolwell

Cllrs: J Broom, C Corbin, J Nettle, E Rimmer and P Sample.

You are summoned to attend a meeting of the Events, Markets and Grants Sub-Committee of Salisbury City Council to be held on **Monday 08 July 2024 at 6:30pm at the Guildhall.**

This Sub-Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

**Asa Thorpe**  
**Chief Executive Officer**

01 July 2024

Cc: All other Members of the Council for information

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## Agenda

1. **Election of the Chairman of the Events, Markets & Grants Sub-Committee for 2024/25:**

To elect the Chairman of the Events. Markets & Grants Sub-Committee for the 2024-25 municipal year.

*The previous Chairman of the committee, Cllr Samuel Charleston, will ask for nominations.*

2. **Election of the Vice Chairman of the Events, Markets & Grants SubCommittee for 2024/25:**

To elect the Vice Chairman of the Events. Markets & Grants Sub-Committee for the 2024-25 municipal year.

*The Chairman will ask for nominations.*

3. **Apologies:**

To receive any apologies for absence.

4. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting.*

5. **Councillors Questions/Statement:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer on the working day before the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day before the meeting.*

6. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Events, Markets and Grants Sub-Committee on 29 January 2024.

7. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

8. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

9. **Chairman's Announcements:**

To receive any announcements from the Chairman.

10. **Charter Fair – 2024 Floating Position applications and considerations**

To consider a Request from a Showman, in relation to a Charter Fair floating position. Consider all Charter Fair floating position applications quarter.

Background papers: [Charter Fair Shortlisting of 2024 Floating Positions](#)  
Contact Officer: Lol Wilde (01722 342860)

11. **Grant Applications Report – Community Development Grants:**

To review the three medium grant applications received by the Communities Team in the last quarter.

*Background Papers:* [Report, Summary of applications](#)

*Contact Officer:* Sarah Gregson (01722 342860)

12. **Good Cause Applications– Salisbury City Community Lottery:**

To consider new applications from local organisations to become a Salisbury City Lottery Good Cause.

*Background Papers:* [Report,](#)

*Contact Officer:* Sarah Gregson (01722 342860)

13. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**