

Salisbury City Council
The Guildhall
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Salisbury
SP1 1JH



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To all Members of Salisbury City Council:

Chair: Cllr S Hocking

Vice Chair: Cllr E Rimmer

Cllrs: A Bayliss, J Bolwell, J Broom, S Charleston, V Charleston, C Corbin, T Corbin, B Dalton, C Hibbert, A Hoque, J King, T Last, C McGrath, J Nettle, S Rideout, A Riddle, R Rogers, P Sample, C Stanway, C Taylor, I Tomes, and J Wells.

You are summoned to attend a meeting of the **Full Council** of Salisbury City Council to be held on **Monday 3 March 2025 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Asa Thorpe
Chief Executive Officer
25 February 2025

AGENDA

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting; Email: corporate@salisburycitycouncil.gov.uk).

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer 1 working day prior to the date of the meeting. Email: corporate@salisburycitycouncil.gov.uk). For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Full Council held on 23 January 2024.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Administration Leaders Announcements:**

To receive any announcements from the Administration Leaders.

9. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Finance and Governance	6 January 2025
Planning and Development	16 January 2025
Events, Markets and Grants	27 January 2025
Planning and Development	17 February 2025

10. **Committee Reports:**

Chairman will be invited to report on the activities of their committees, where appropriate.

11. **Outside Representatives:**

To receive a report from Councillors serving as Outside Representatives, if appropriate.

12. **Afghan Families Presentation**

To receive a presentation from Jane Ebel regarding Afghan Refugees.

Background papers: N/A

Contact Officer: Asa Thorpe (01722 342866)

13. **Wiltshire Creative Update**

To receive an update from Rosa Corbishley, Wiltshire Creative.

Background papers: N/A

Contact Officer: Andrew Hunt (01722 342860)

14. **Presentation on the River Park**

To receive a presentation on the River Park by Andy Wallis.

Background papers: N/A

Contact Officer: Marc Reed (01722 342866)

15. **Broken Bridges CIC Update**

To receive a verbal update on the Brocken Bridges project from Cllr J Nettle.

Background papers: N/A

Contact Officer: Cllr J Nettle (01722 342866)

16. **Budget Monitoring Report**

To receive a Budget Monitoring Report to the end of January.

Background papers:

[Budget Monitoring Report and Appendices](#)

Contact Officer: Steve Bishop (01722 342860)

17. **Annual Risk Management Policy**

To receive an annual report on the Annual Risk Management Policy.

Background papers:

[Annual Risk Management Report and Policy](#)

Contact Officer: Asa Thorpe (01722 342866)

18. **Rent Reduction Policy**

To update the committee on tenant consultation on the Draft Rent Reduction Policy update.

Background papers:

[Rent Reduction Report and Policy](#)

Contact Officer: Sarah Gregson (01722 342866)

19. **Motion – Cllr Chris Taylor**

To consider a Notice of Motion from Cllr Chris Taylor.

“Reverse the decision to close the Central Car Park Toilets and keep them open.”

This council agrees to:

1) Withdraw the Cessation of Use notice sent to Wiltshire Council on 11th February 2025 relating to the closure of the Central Car Park toilets.

2) Postpone any decision on the Central Car Park toilets until after the City Council election on 1st May.”

20. **Motion – Cllr Chris Taylor**

To consider a Notice of Motion from Cllr Chris Taylor.

This council agrees to:

1) Commission a Feasibility Study and Scope of Works to investigate the possibility of upgrading an existing SCC path/track connecting Kensington Road with Devizes Road in the vicinity of India Avenue to be completed and reported upon by the next Full Council Meeting.

2) Allocate appropriate resources (£2850 Feasibility Study and £3750 Scope of Works).

3) Investigate external funding availability, including government grants and private partnerships.

21. Motion – Cllr Victoria Charleston

To consider a Notice of Motion from Cllr Victoria Charleston.

“For Salisbury City Council to support the Designation of the Footpath Along the River Around Churchfields Industrial Estate as a Public Right of Way.”

22. Exempt Item

In view of the confidential and sensitive nature of the matters to be considered, Full Council will consider excluding the press and public from the meeting during the consideration of this agenda item.

This is based on the grounds that it may involve the disclosure of ‘exempt information’ as defined in Part 1 of Schedule 12A of the Local Government Act 1972, as amended by the Local Government (Access to Information) Variation Order 2006, where the public interest in maintaining the exemption outweighs the public interest in favour of disclosure. The relevant exempt information is explained below:

Agenda Item 23: Personal Information - Information that is likely to reveal the identity of an individual discussed within the agenda item.

24. Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.