

The Guildhall
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SALISBURY
CITY COUNCIL



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To all Members of the Planning and Development Committee

Chairman: Cllr T Corbin Vice Chairman: Cllr A Riddle

Cllrs: A Bayliss, J Bolwell, V Charleston, C Hibbert, S Hocking, C Stanway and I Tomes.

You are summoned to attend a meeting of the **Planning and Development Committee** of Salisbury City Council to be held on **Monday 23 September 2024**, at **6:30pm** at **The Guildhall**.

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Asa Thorpe
Chief Executive Officer
16 September 2024

cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning and Development Committee held on 19 August 2024.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Salisbury City Planning Applications submitted since 19 August 2024:**

To consider the attached table of applications submitted within the city boundary since 19 August 2024. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

*Background Papers: [Planning and Development Committee Planning Table](#)
Contact Officer: Andrew Hunt, Senior Corporate Officer 01722 342860)*

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Highway Improvement Request Form - Salisbury**

To consider the highway improvement request for Highways Improvement Form - Salisbury

Background Papers: [Highway Improvement Form - Salisbury](#)

Contact Officer: Andrew Hunt, Senior Corporate Officer (01722 342860)

11. **New Premises Licence application for Salisbury North Premier Inn**

To consider a New Premises Licence application for: Salisbury North Premier Inn, Pearce way, Bishopsdown, Wiltshire, The application is for the following licensable activities: Sale of Alcohol, Late Night Refreshment and Exhibition of Film.

Background Papers: [New Premises Licence application for Salisbury North Premier Inn](#)

Contact Officer: Andrew Hunt, Senior Corporate Officer (01722 342860)

12. **Regulation 19 Consultation - Gypsies and Travellers Development Plan**

To inform the council in regard of Wiltshire Council holding a Regulation 19 Consultation on their draft Gypsies and Travellers Development Plan, outlining strategies for meeting the accommodation needs of these communities. The consultation is open from 9am on 20 August to 5pm on 4 October 2024.

Background Papers: [Regulation 19 Consultation - Gypsies and Travellers Development Plan](#)

Contact Officer: Asa Thorpe, Chief Executive Officer

13. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**