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SALISBURY  
CITY COUNCIL



**Officer to contact:** Andrew Hunt, Senior Corporate Officer

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**To all Members of the Planning and Development Committee**

Chairman: Cllr T Corbin

Vice Chairman: Cllr A Riddle

Cllrs: A Bayliss, J Bolwell, V Charleston, C Hibbert, S Hocking, C Stanway and I Tomes.

You are summoned to attend a meeting of the **Planning and Development Committee** of Salisbury City Council to be held on **Monday 17 February 2025**, at **6:30pm** at **The Friary Centre**.

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

**Asa Thorpe**  
**Chief Executive Officer**  
10 February 2025

cc: All other Members of the Council for information

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**Agenda**

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting*

(i.e. by 14 Friday February 2025 to [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk) ).

3. **Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting (i.e. by 17 Monday February 2025 to [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk) ).*

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning and Development Committee held on 20 January 2025.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Salisbury City Planning Applications submitted since 17 January 2025:**

To consider the attached table of applications submitted within the city boundary since 17 January 2025. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

*Background Papers:*

**[Planning and Development Committee Planning Table](#)**

Contact Officer: Andrew Hunt, Senior Corporate Officer (01722 342860)

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Premises License Application – Colonial Brazil Ltd**

To consider the Premises License Application for Colonial Brazil Ltd, 53 Fisherton St, Salisbury SP2 7SU

*Background papers:*

**[Premises License Application - Colonial Brazil Ltd](#)**

*Contact Officer: Andrew Hunt, Senior Corporate Officer (01722 342860)*

11. **Highway Improvement Request Form – Castle Road & St Francis Road junction**

To consider the highway improvement request for Highways Improvement Form for Castle Road & St Francis Road junction

*Background Papers:*

**[Highway Improvement Request Form – Castle Road & St Francis Road junction](#)**

*Contact Officer: Andrew Hunt, Senior Corporate Officer (01722 342860)*

12. **Highway Improvement Request Form – Ashley Road**

To consider the highway improvement request for Highways Improvement Form for Ashley Road

*Background Papers:*

**[Highway Improvement Request Form – Ashley Road](#)**

*Contact Officer: Andrew Hunt, Senior Corporate Officer (01722 342860)*

16. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**