

The Guildhall  
Market Place  
Salisbury  
SP1 1JH

SALISBURY  
CITY COUNCIL



**Officer to contact:** T Simpkins  
**Direct line:** 01722 342860  
**Email:** [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk)  
**Web:** [www.salisburycitycouncil.gov.uk](http://www.salisburycitycouncil.gov.uk)

### To all Members of the Planning and Development Committee

Chairman: Cllr T Corbin                      Vice Chairman: Cllr A Riddle

Cllrs: A Bayliss, V Charleston, C Hibbert, J King, C Stanway and I Tomes.

You are summoned to attend a meeting of the **Planning and Development Committee** of Salisbury City Council to be held on **Monday 17 June 2024**, at **6:30pm** at **The Guildhall**.

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



**Asa Thorpe**  
**Chief Executive Officer**  
10 June 2024

cc: All other Members of the Council for information

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### Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.*

3. **Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.*

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning and Development Committee held on 20 May 2024.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Salisbury City Planning Applications submitted since 20 May 2024:**

To consider the attached table of applications submitted within the city boundary since 20 May 2024. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

*Background Papers: [Planning and Development Committee Planning Table](#)  
Contact Officer: Thomas Simpkins, Corporate Services Manager (01722 342860)*

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Road and Pavement Safety Improvement**

Greg Condliffe to give a presentation regarding road and pavement safety improvement plans relating to Exeter St roundabout and Harnham Gyrotory improvements.

*Background Papers:* [Road and Pavement Safety Improvements](#)

*Contact Officer:* Thomas Simpkins, Corporate Services Manager (01722 342860)

11. **Churchill Retirement Living**

Churchill Retirement Living to give a presentation regarding emerging proposals for a vacant and brownfield site at 30-36 Fisherton Street, in Salisbury City Centre.

*Background Papers:* N/A

*Contact Officer:* Thomas Simpkins, Corporate Services Manager (01722 342860)

12. **Highway Improvement Request Form – Laverstock Road**

To consider the highway improvement request for Laverstock Road, Salisbury

*Background Papers:* [High Way Improvement Form - Laverstock Road](#)

*Contact Officer:* Thomas Simpkins, Corporate Services Manager (01722 342860)

13. **Highway Improvement Request Form – Radnor Road, turning left onto Beatrice Road**

To consider the highway improvement request for Radnor Road, turning left onto Beatrice Road

*Background Papers:* [Highway Improvement Form - Radnor Road](#)

*Contact Officer:* Thomas Simpkins, Corporate Services Manager (01722 342860)

14. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**