

The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



Officer to contact: Janine Whitty
Direct line: 01722 342860
Email: info@salisburycitycouncil.gov.uk
Web: www.salisburycitycouncil.gov.uk

To all Members of the Planning Committee

Chair: J Nettle

Vice Chair: J Farquhar

Cllrs: J Baber, S Berry, T Corbin, A Foster, L Sirman, I Tomes and J Walsh

You are required to attend a meeting of the **Planning Committee** of Salisbury City Council to be held on **4 February 2019** at **6:30pm** at **The Guildhall**

This Committee meeting is open to the public and press to attend.

Annie Child

Annie Child
City Clerk
29 Jan 2019
Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Election of the Chair of the Planning and Transportation Committee for 2018/19:**

To elect a Chair of the Planning and Transportation Committee for the ensuing municipal year - Cllr J Nettle has been replaced on this committee by Cllr C Rogers, in accordance with SCC Standing Order Para 28.

3. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

4. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

5. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning Committee held on the 7 January 2019.

6. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

7. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

8. **Chairman's Announcements:**

To receive any announcements from the Chairman.

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Planning Application [18/11957/FUL](#) - 30 - 36 Fisherton Street Salisbury Wiltshire SP2 7RG:**

To consider this planning application.

11. Salisbury City Planning Applications submitted since 7 January 2018:

To consider the attached table of applications submitted within the City boundary since 7 January 2018. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

Background Papers: See report for details DOC 69244

Contact Officer: Janine Whitty (01722 342860)

12. Salisbury and Wilton Swift Group:

To receive a presentation from the Salisbury and Wilton Swift Group about the impact of development on this bird population.

13. Premises Licence Variation Application:

To consider application to vary premise licence for Milfords, 30 Milford Street, Salisbury SP1 2AP.

14. Premises Licence Application:

To consider premise licence application for 143 – 145 Fisherton Street, Salisbury SP2 7RP.

15. Footpath Application:

To consider application to add a footpath to the City of Salisbury, Stratford-sub-Castle.

16. Tree Preservation Order:

To consider tree preservation order for Warner House, 123-135 Castle Street, Salisbury SP1 3UA.

17. Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.