

Salisbury City Council  
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**To all Members of the Events, Markets and Grants Sub-Committee:**

Chairman S Charleston      Vice Chairman J Bolwell

Cllrs: J Broom, B Dalton, J Nettle, E Rimmer and P Sample.

You are **summoned** to attend a meeting of the Events, Markets and Grants Sub-Committee of Salisbury City Council to be held on **Monday 13 May 2024 at 6:30pm at the Bemerton Heath Centre.**

This Sub-Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



**Asa Thorpe**  
**Chief Executive Officer**

7 May 2024

Cc: All other Members of the Council for information

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## Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting.*

3. **Councillors Questions/Statement:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer on the working day before the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day before the meeting.*

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Events, Markets and Grants Sub-Committee on 29 January 2024.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Grant Applications Report – Community Development Grants:**

To review the four medium grant applications received by the Communities Team in the last quarter.

*Background Papers:*     [Report, Summary of applications](#)

*Contact Officer:*        Sarah Gregson (01722 342860)

9. **Youth Bursary Grant Application Report:**

To review the four youth bursary grant applications received by the Communities Team in the last quarter.

*Background Papers:*     [Report, Grants Policy, Youth Bursaries Grant Information and Eligibility, Appendix 1 Grant Application – Wiltshire Creative, Appendix 2 Grant Application – Salisbury Hockey Club, Appendix 3 Grant Application – Impact MMA, Appendix 4 Grant Application – Salisbury Transition City](#)

*Contact Officer:*        Sarah Gregson (01722 342860)

10. **Stratford Road Social Club Improvement Plan - Interim Update:**

To receive an update on the Stratford Road Social Club Improvement Plan and agree recommendations.

*Background Papers:*     [Report.](#)

*Contact Officer:*         Sarah Gregson (01722 342860)

11. **Good Cause Applications– Salisbury City Community Lottery:**

To consider new applications from local organisations to become a Salisbury City Lottery Good Cause.

*Background Papers:*     [Report.](#)

*Contact Officer:*         Sarah Gregson (01722 342860)

12. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**