

Salisbury City Council
The Guildhall
Market Place
Salisbury
SP1 1JH



Officer to contact: Thomas Simpkins
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Web: www.salisburycitycouncil.gov.uk

To all Members of Salisbury City Council:

Cllrs: A Bayliss, L Blackwood, J Bolwell, J Broom, S Charleston, V Charleston, C Corbin, T Corbin, B Dalton, C Hibbert, A Hoque, S Hocking, J King, T Last, C McGrath, J Nettle, A Riddle, E Rimmer, R Rogers, P Sample, C Stanway, I Tomes and J Wells.

You are **summoned** to attend a meeting of the Full Council of Salisbury City Council to be held on **11 May 2024 at 12.10pm at the Church of St Thomas and St Edmund.**

This Council meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Asa Thorpe
Chief Executive Officer

2 May 2024

Agenda

1. **The Election of the Mayor for 2024-2025:**

The Vice - Chairman of the Council, Councillor Sven Hocking, will call for nominations and the Mayor of the City of Salisbury for 2024-2025 will be elected.

The Mayor's ceremonial chains of office will be transferred to the newly elected Mayor.

The ceremonial chain of office worn by the Mayoress will be transferred.

The newly elected Chairman will chair the meeting from this item onwards.

2. **Apologies:**

To receive any apologies for absence.

3. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting.

4. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer on the working day before the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day before the meeting.

5. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last Annual Meeting of Full Council, held on 13 May 2023.

6. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

7. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

8. **Retiring Chairman's Announcements:**

The Chief Executive Officer will be invited to make a speech reflecting on the retiring Chairman's year as Mayor.

9. **Chairman's Announcements:**

To receive any announcements from the Chairman.

The new Mayor will present their Mayoress or Consort with their ceremonial chain of office.

10. **The Election of the Deputy Mayor for 2024-2025:**

The Chairman will call for nominations and the Deputy Mayor of the City of Salisbury for 2024-2025 will be elected.

The new Mayor will present the new Deputy Mayor with their ceremonial chain of office.

11. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**