

The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



Officer to contact: T Simpkins
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Web: www.salisburycitycouncil.gov.uk

To all Members of the Planning and Development Committee

Chairman: Cllr T Corbin Vice Chairman: Cllr A Riddle

Cllrs: A Bayliss, V Charleston, C Hibbert, J King, C Stanway and I Tomes.

You are required to attend a meeting of the **Planning and Development Committee** of Salisbury City Council to be held on **Monday 20 May 2024**, at **6:30pm** at **The Guildhall**.

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Asa Thorpe
Chief Executive Officer
13 May 2024

cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning and Development Committee held on 22 April 2024.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Salisbury City Planning Applications submitted since 22 April 2024:**

To consider the attached table of applications submitted within the city boundary since 22 April 2024. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

*Background Papers: [Planning and Development Committee Planning Table](#)
Contact Officer: Thomas Simpkins, Corporate Services Manager (01722 342860)*

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Highway Improvement Request Form – Park Street, Salisbury, SP1 3AT**

To consider the highway improvement request for Parking Street, Salisbury, SP1 3AT

Background Papers: [Item 10 - Park Street](#)

Contact Officer: Thomas Simpkins, Corporate Services Manager (01722 342860)

11. **New Premises Licence Application - Charter 1227 Catering, Market Square and Guildhall Square, Market Place:**

To consider a Premise Licence Application for Charter 1227 Catering, Market Square and Guildhall Square, Market Place: for the following licensable activities: Sale of Alcohol.

Background Papers: [Item 11 - Charter 1227 Catering Market Square Salisbury](#)

Contact Officer: Thomas Simpkins, Corporate Services Manager (01722 342860)

12. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**